# Municipal adjustments budgets 

## 8

## supporting tables

## Accountability

## Contact details:

Transparency
Technical enquiries to the MFMA Helpline at: mfma@treasury.gov.za

Data submission enquiries:
Elsabé Rossouw
National Treasury
Tel: (012) 315-5534
Electronic documents: Igdocuments@treasury.gov.za
Information $\mathcal{E}$ service delivery


| Organisational Structure Votes |  | Organisational Structure Sub-Votes | Display Sub-Votes |
| :---: | :---: | :---: | :---: |
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|  | 2.10 |  | 2.10 - |
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|  | 4.8 | Sportsground | 4.8 - Sportsground |
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|  | 5.8 5.9 |  | $5.8-$ $5.9-$ |
|  | 5.9 5.10 |  | $5.9-$ $5.10-$ |
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|  | 6.2 |  | $6.2-$ |
|  | 6.3 |  | 6.3 - |
|  | 6.4 |  | $6.4-$ |
|  | 6.5 |  | $6.5-$ |
|  | 6.6 6.7 |  | $6.6-$ |
|  | 6.8 |  | 6.8 - |
|  | 6.9 |  | $6.9-$ |
|  | 6.10 |  | 6.10 - |
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|  | 7.3 |  | $7.3-$ |
|  | 7.4 |  | 7.4 - |
|  | 7.5 |  | $7.5-$ |
|  | 7.6 7.7 |  | $7.6-$ |
|  | 7.8 7.8 |  | 7.7. 7. |
|  | 7.9 |  | 7.9 - |
|  | 7.10 |  | 7.10 - |
|  | Vote 8 |  |  |
|  | 8.1 |  | 8.1- |
|  | 8.2 8.3 |  | 8.3 - |
|  | 8.4 |  | 8.4 - |
|  | 8.5 |  | $8.5-$ |
|  | 8.6 |  | $8.6-$ 8.7. |
|  | 8.8 |  | 8.8 - |
|  | 8.9 |  | $8.9-$ |
|  | 8.10 |  | 8.10 - |
|  | Vote 9 9.1 |  | 9.1 - |
|  | 9.2 |  | 9.2 - |
|  | 9.3 |  | 9.3 - |
|  | 9.4 |  | 9.4 - |
|  | 9.5 |  | 9.5 - |
|  | 9.6 9.7 |  | $9.6-$ |
|  | 9.8 |  | 9.8 - |
|  | 9.9 |  | 9.9 - |
|  | 9.10 |  | 9.10 - |
|  | Vote 10 |  |  |
|  | 10.1 10.2 |  | $10.1-$ $10.2-$ |
|  | 10.3 |  | 10.3 - |
|  | 10.4 10.5 |  | $10.4-$ $10.5-$ |




| ID Number | 7512295527086 | ID Number | 9104120663084 |
| :--- | :--- | :--- | :--- |
| Title | Mr | Title | Ms |
| Name | P.M. Dyonase | Name | T.G. Aphane |
| Telephone number | 0516739600 | Telephone number | 0516739600 |
| Cell number | 0612742501 | Cell number | 0834987016 |
| Fax number | 0516731550 | Fax number | 0516731550 |
| E-mail address | phakamisa@mohokare.gov.za | E-mail address | aphane@mohokare.gov.za |
|  |  |  |  |


| Official responsible for submitting financial information |  | Official responsible for submitting financial information |
| :---: | :---: | :---: |
| ID Number | 8703170117080 | ID Number |
| Title | Mrs | Title |
| Name | W.A. Wilken | Name |
| Telephone number | 0516739600 | Telephone number |
| Cell number | 0642519897 | Cell number |
| Fax number | 0516731550 | Fax number |
| E-mail address | elmien.wasserfall@gmail.com | E-mail address |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |
| ID Number | 8503270820082 | ID Number |
| Title | Ms | Title |
| Name | M.T.V. Mabote | Name |
| Telephone number | 0516739600 | Telephone number |
| Cell number | 0820750429 | Cell number |
| Fax number | 0516731550 | Fax number |
| E-mail address | tsoho@mohokare.gov.za | E-mail address |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |
| ID Number | 8205220354085 | ID Number |
| Title | Ms | Title |
| Name | T Gwala | Name |
| Telephone number | 051673960 | Telephone number |
| Cell number |  | Cell number |
| Fax number | 0576731550 | Fax number |
| E-mail address | thandi@mohokare.gov.za | E-mail address |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |
| ID Number |  | ID Number |
| Title |  | Title |
| Name |  | Name |
| Telephone number |  | Telephone number |
| Cell number |  | Cell number |
| Fax number |  | Fax number |
| E-mail address |  | E-mail address |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |
| ID Number |  | ID Number |
| Title |  | Title |
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| Telephone number |  | Telephone number |
| Cell number |  | Cell number |
| Fax number |  | Fax number |
| E-mail address |  | E-mail address |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |
| ID Number |  | ID Number |
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| Telephone number |  | Telephone number |
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| Fax number |  | Fax number |
| E-mail address |  | E-mail address |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |
| ID Number |  | ID Number |
| Title |  | Title |
| Name |  | Name |
| Telephone number |  | Telephone number |
| Cell number |  | Cell number |
| Fax number |  | Fax number |
| E-mail address |  | E-mail address |
| Official responsible for submitting financial information |  |  |
| ID Number |  |  |
| Title |  |  |
| Name |  |  |
| Telephone number |  |  |
| Cell number |  |  |
| Fax number |  |  |
| E-mail address |  |  |



FS163 Mohokare - Table B2 Adjustments Budget Financial Performance (functional classification) - 18/02/2022

| Rtandard Description | Ref | 2021/22 |  |  |  |  |  |  |  |  | Budget Year <br> $2022 / 23$ <br> Adjusted <br> Budget | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $5$ <br> A1 | Accum. Funds $\begin{aligned} & 6 \\ & \text { B } \end{aligned}$ | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 7 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. 8 D | ```Nat. or Prov. Govt 9 E``` | Other Adjusts. $10$ F | Total Adjusts. $11$ G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 12 \\ \text { H } \\ \hline \end{gathered}$ |  |  |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 110,098 | - | - | - | - | - | 13,554 | 13,554 | 123,652 | 115,079 | 116,233 |
| Executive and council |  | 2,622 | - | - | - | - | - | (0) | (0) | 2,622 | 2,704 | 2,809 |
| Finance and administration |  | 107,476 | - | - | - | - | - | 13,554 | 13,554 | 121,030 | 112,375 | 113,424 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 35,652 | - | - | - | - | - | $(22,504)$ | $(22,504)$ | 13,148 | 37,431 | 39,302 |
| Community and social services |  | 103 | - | - | - | - | - | (5) | (5) | 98 | 103 | 108 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | 35,000 | - | - | - | - | - | $(22,500)$ | $(22,500)$ | 12,500 | 36,750 | 38,588 |
| Housing |  | 549 | - | - | - | - | - | 1 | 1 | 550 | 578 | 607 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 19,996 | - | - | - | - | - | $(1,203)$ | $(1,203)$ | 18,793 | 19,996 | 20,716 |
| Planning and development |  | 5 | - | - | - | - | - | (0) | (0) | 5 | 5 | 6 |
| Road transport |  | 19,991 | - | - | - | - | - | $(1,203)$ | $(1,203)$ | 18,788 | 19,991 | 20,710 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 146,148 | - | - | - | - | - | $(18,797)$ | $(18,797)$ | 127,351 | 129,767 | 125,188 |
| Energy sources |  | 36,280 | - | - | - | - | - | 3,062 | 3,062 | 39,342 | 37,819 | 39,435 |
| Water management |  | 95,351 | - | - | - | - | - | $(21,859)$ | $(21,859)$ | 73,492 | 76,704 | 69,747 |
| Waste water management |  | 9,334 | - | - | - | - | - | 0 | 0 | 9,334 | 9,800 | 10,290 |
| Waste management |  | 5,184 | - | - | - | - | - | (0) | (0) | 5,184 | 5,443 | 5,716 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional | 2 | 311,894 | - | - | - | - | - | $(28,950)$ | $(28,950)$ | 282,944 | 302,272 | 301,439 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 133,001 | - | - | - | - | - | $(4,782)$ | $(4,782)$ | 128,219 | 138,222 | 144,983 |
| Executive and council |  | 12,664 | - | - | - | - | - | 1,265 | 1,265 | 13,929 | 12,905 | 13,551 |
| Finance and administration |  | 119,279 | - | - | - | - | - | $(5,800)$ | $(5,800)$ | 113,480 | 124,259 | 130,322 |
| Internal audit |  | 1,058 | - | - | - | - | - | (248) | (248) | 810 | 1,058 | 1,111 |
| Community and public safety |  | 14,332 | - | - | - | - | - | (206) | (206) | 14,125 | 14,337 | 15,054 |
| Community and social services |  | 8,703 | - | - | - | - | - | $(1,129)$ | $(1,129)$ | 7,575 | 8,708 | 9,144 |
| Sport and recreation |  | 883 | - | - | - | - | - | 1,027 | 1,027 | 1,910 | 883 | 927 |
| Public safety |  | 3,710 | - | - | - | - | - | (28) | (28) | 3,682 | 3,710 | 3,896 |
| Housing |  | 1,035 | - | - | - | - | - | (77) | (77) | 958 | 1,035 | 1,087 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 15,736 | - | - | - | - | - | 1,591 | 1,591 | 17,327 | 15,863 | 16,656 |
| Planning and development |  | 9,964 | - | - | - | - | - | (732) | (732) | 9,233 | 10,004 | 10,504 |
| Road transport |  | 5,761 | - | - | - | - | - | 2,333 | 2,333 | 8,094 | 5,848 | 6,141 |
| Environmental protection |  | 11 | - | - | - | - | - | (11) | (11) | - | 11 | 12 |
| Trading services |  | 67,524 | - | - | - | - | - | 6,960 | 6,960 | 74,484 | 73,709 | 77,394 |
| Energy sources |  | 29,370 | - | - | - | - | - | 3,550 | 3,550 | 32,920 | 30,809 | 32,349 |
| Water management |  | 20,614 | - | - | - | - | - | 3,743 | 3,743 | 24,357 | 25,248 | 26,511 |
| Waste water management |  | 10,011 | - | - | - | - | - | (29) | (29) | 9,982 | 10,086 | 10,590 |
| Waste management |  | 7,530 | - | - | - | - | - | (304) | (304) | 7,226 | 7,566 | 7,944 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional | 3 | 230,593 | - | - | - | - | - | 3,562 | 3,562 | 234,156 | 242,130 | 254,087 |
| Surplus/ (Deficit) for the year |  | 81,301 | - | - | - | - | - | $(32,512)$ | $(32,512)$ | 48,789 | 60,142 | 47,352 |

## Refrence

1. Government Finance Statistics Functions and Sub-functions are standardised to assist the compilation of national and international accounts for comparison purposes
2. Total Revenue by standard classification must reconcile to Total Operating Revenue shown in the Adjustments Budget Financial Performance (revenue and expenditure)
3. Total Operating Expenditure by standard classification must reconcile to Total Operating Expenditure shown in the Adjustments Budget Financial Performance (revenue and expenditure)
4. All amounts must be classified under a standard classification (modified GFS). The GFS function 'Other' is only for Abbatoirs, Air Transport, Markets and Tourism - and if used must be supported by footnotes. Nothing
else may be placed under 'Other'. Assign associate share to relevant classification
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
7. Increases of funds approved under MFMA section 31
8. Adjustments approved in accordance with MFMA section 29
9. Adjustments to transfers from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=\left(\begin{array}{l}\text { or } A 1 / 2 ~ e t c)\end{array}\right) G$

FS163 Mohokare - Table B2 Adjustments Budget Financial Performance (functional classification) - B - 18/02/2022

| Standard Classification Descripion | Ref | $2021 / 22$ |  |  |  |  |  |  |  |  | Budget Year 2022/23 | Budget Year 2023/24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum. Funds <br> 6 <br> B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 7 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. <br> 8 <br> D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 9 \\ \mathrm{E} \end{gathered}$ | Other Adjusts <br> 10 <br> F | Total Adjusts. <br> 11 <br> G | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 12 \\ \text { H } \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Municipal governance and administration |  | 110,098 | - | - | - | - | - | 13,554 | 13,554 | 123,652 | 115,079 | 116,233 |
| Executive and council <br> Mayor and Council <br> Municipal Manager, Town Secretary and Chief Executive |  | 2,622 | - | - | - | - | - | ${ }^{(0)}$ | (0) | 2,622 | 2,704 | 2,809 |
|  |  | 2,622 | - |  |  |  |  | (0) | (0) | 2,622 | 2,704 | 2,809 |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
| Finance and administration <br> Administrative and Corporate Support |  | 107,476 | - | - | - | - | - | 13,554 | 13,554 | 121,030 | 112,375 | 113,424 |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
| Asset Management |  | - | - |  |  |  |  | - | - | - | - | - |
| Finance |  | 100,976 | - |  |  |  |  | 19,904 | 19,004 | 120,880 | 105,550 | 106,258 |
| Fleet Management |  | - | - |  |  |  |  | - | - | - | - | - |
| Human Resources |  | - | - |  |  |  |  | - | - | - | - | - |
| Information Technology |  | - | - |  |  |  |  | - | - | - | - | - |
| Legal Services |  | - | - |  |  |  |  | - | - | - | - |  |
| Marketing, Customer Relations, Publicity and Media Co- |  | - | - |  |  |  |  | - | - | - | - | - |
| Property Services |  | 6,500 | - |  |  |  |  | (6,350) | (6,350) | 150 | 6,825 | 7,166 |
| Risk Management |  | - | - |  |  |  |  | - | - | - | - | - |
| Security Services |  | - | - |  |  |  |  | - | - | - | - | - |
| Supply Chain Management |  | - | - |  |  |  |  | - | - | - | - | - |
| Valuation Service |  | - | - |  |  |  |  | - | - | - | - | - |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Governance Function |  | - | - |  |  |  |  | - | - | - | - | - |
| Community and public safety |  | 35,652 | - | - | - | - | - | (22,504) | (22,54) | 13,148 | 37,431 | 39,302 |
| Community and social serices |  | 103 | - | - | - | - | - | (5) | (5) | 98 | 103 | 108 |
| Aged Care |  | - | - |  |  |  |  | - | - | - | - | - |
| Agricultural |  | - | - |  |  |  |  | - | - | - | - | - |
| Animal Care and Diseases |  | - | - |  |  |  |  | - | - | - | - |  |
| Cemeteries, Funeral Parlours and Crematoriums |  | 82 | - |  |  |  |  | (4) | (4) | 78 | 82 | 86 |
| Child Care Facilities |  | - | - |  |  |  |  | - | - | - | - |  |
| Community Halls and Facilities |  | 21 | - |  |  |  |  | (1) | (1) | 20 | 21 | 22 |
| Consumer Protection |  | - | - |  |  |  |  | - | - | - | - | - |
| Cultural Matters |  | - | - |  |  |  |  | - | - | - | - |  |
| Disaster Management |  | - | - |  |  |  |  | - | - | - | - |  |
| Education |  | - | - |  |  |  |  | - | - | - | - |  |
| Indigenous and Customary Law |  | - | - |  |  |  |  | - | - | - | - | - |
| Industrial Promotion |  | - | - |  |  |  |  | - | - | - | - |  |
| Language Policy |  | - | - |  |  |  |  | - | - | - | - |  |
| Libraries and Archives |  | - | - |  |  |  |  | - | - | - | - |  |
| Literacy Programmes |  | - | - |  |  |  |  | - | - | - | - |  |
| Media Services |  | - | - |  |  |  |  | - | - | - | - |  |
| Museums and Art Galleries |  | - | - |  |  |  |  | - | - | - | - |  |
| Population Development |  | - | - |  |  |  |  | - | - | - | - |  |
| Provincial Cultural Matters |  | - | - |  |  |  |  | - | - | - | - | - |
| Theatres |  | - | - |  |  |  |  | - | - | - | - | - |
| Zoo's |  | - | - |  |  |  |  | - | - | - | - |  |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - |
| Beaches and Jetties |  | - | - |  |  |  |  | - | - | - | - | - |
| Casinos, Racing, Gambling, Wagering |  | - | - |  |  |  |  | - | - | - | - | - |
| Community Parks (including Nurseries) |  | - | - |  |  |  |  | - | - | - | - | - |
| Recreational Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Sports Grounds and Stadiums |  | - | - |  |  |  |  | - | - | - | - | - |
| Public safety |  | 35,000 | - | - | - | - | - | (22,50) | (22,50) | 12,500 | 36,750 | 38,588 |
| Civil Defence |  | - | - |  |  |  |  | - | - | - | - | - |
| Cleansing |  | - | - |  |  |  |  | - | - | - | - | - |
| Control of Public Nuisances |  | - | - |  |  |  |  | - | - | - | - | - |
| Fencing and Fences |  | - | - |  |  |  |  | - | - | - | - | - |
| Fire Fighting and Protection |  | - | - |  |  |  |  | - | - | - | - | - |
| Licensing and Control of Animals |  | - | - |  |  |  |  | - | - | - | - | - |
| Police Forces, Traffic and Street Parking Control |  | 35,00 | - |  |  |  |  | (22,50) | (22,50) | 12,500 | 36,750 | 38,588 |
| Pounds |  | - | - |  |  |  |  | - | - | - | - | - |
| Housing |  | 549 | - | - | - | - | - | 1 | 1 | 550 | 578 | 607 |
| Housing |  | 549 | - |  |  |  |  | 1 | 1 | 550 | 578 | 607 |
| Informal Settlements |  | - | - |  |  |  |  | - | - | - | - | - |
| Healh |  | - | - | - | - | - | - | - | - | - | - | - |
| Ambulance |  | - | - |  |  |  |  | - | - | - | - | - |
| Health Services |  | - | - |  |  |  |  | - | - | - | - | - |
| Laboratory Services |  | - | - |  |  |  |  | - | - | - | - | - |
| Food Control |  | - | - |  |  |  |  | - | - | - | - | - |
| Health Surveillance and Prevention of Communicable |  | - | - |  |  |  |  | - | - | - | - | - |
| Vèctor Control" |  | - | - |  |  |  |  | - | - | - | - |  |
| Chemical Safety |  | - | - |  |  |  |  | - | - | - | - | - |
| Economic and environmental services |  | 19,996 | - | - | - | - | - | $(1,203)$ | $(1,203)$ | 18,793 | 19,996 | 20,716 |
| Planning and development |  | 5 | - | - | - | - | - | (0) | (0) | 5 | 5 | 6 |
| Billboards |  | - | - |  |  |  |  | - | - | - | - | - |
| Corporate Wide Strategic Planning (IDPs, LEDs) |  | - | - |  |  |  |  | - | - | - | - | - |
| Central City Improvement District |  | - | - |  |  |  |  | - | - | - | - | - |
| Development Facilitation |  | - | - |  |  |  |  | - | - | - | - | - |
| Economic DevelopmentPlanning |  | 5 | - |  |  |  |  | (0) | (0) | 5 | 5 | 6 |
| Regional Planning and Development |  | - | - |  |  |  |  | - | - | - | - | - |
| Town Planning, Building Regulations and Enforcement, |  | - | - |  |  |  |  | - | - | - | - | - |
| Project Mänagement Unit |  | - | - |  |  |  |  | - | - | - | - | - |
| Provincial Planning |  | - | - |  |  |  |  | - | - | - | - | - |
| Support to Local Municipalities |  |  |  |  |  |  |  | - |  | - | - |  |



| Public safety |  | 3,710 | - | - | - | - | - | (28) | (28) | 3,682 | 3,710 | 3,896 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Civil Defence |  |  | - |  |  |  |  | - | - | - | - | - |
| Cleansing |  | - | - |  |  |  |  | - | - | - | - | - |
| Control of Public Nuisances |  | 158 | - |  |  |  |  | (108) | (108) | 50 | 158 | 165 |
| Fencing and Fences |  | - | - |  |  |  |  | - | - | - | - | - |
| Fire Fighting and Protection |  | 33 | - |  |  |  |  | (2) | (2) | 30 | 33 | 34 |
| Licensing and Control of Animals |  | - | - |  |  |  |  | - | - | - | - | - |
| Police Forces, Traffic and Street Parking Control |  | 3,520 | - |  |  |  |  | 82 | 82 | 3,602 | 3,520 | 3,696 |
| Pounds |  | - | - |  |  |  |  | - | - | - | - | - |
| Housing |  | 1,035 | - | - | - | - | - | (77) | (77) | 958 | 1,035 | 1,087 |
| Housing |  | 1,035 | - |  |  |  |  | (77) | (77) | 958 | 1,035 | 1,087 |
| Informal Settlements |  | - | - |  |  |  |  | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Ambulance |  | - | - |  |  |  |  | - | - | - | - | - |
| Health Services |  | - | - |  |  |  |  | - | - | - | - |  |
| Laboratory Services |  | - | - |  |  |  |  | - | - | - | - | - |
| Food Control |  | - | - |  |  |  |  | - | - | - | - | - |
| Health Surveillance and Prevention of Communicable |  | - | - |  |  |  |  | - | - | - | - | - |
| Vector Control ${ }^{\text {l }}$ |  | - | - |  |  |  |  | - | - | - | - | - |
| Chemical Safety |  | - | - |  |  |  |  | - | - | - | - | - |
| Economic and environmental services |  | 15,736 | - | - | - | - | - | 1,591 | 1,591 | 17,327 | 15,863 | 16,656 |
| Planning and development |  | 9,964 | - | - | - | - | - | (732) | (732) | 9,233 | 10,004 | 10,504 |
| Billboards |  | - | - |  |  |  |  | - | - | - | - | - |
| Corporate Wide Strategic Planning (IDPs, LEDs) |  | 7,912 | - |  |  |  |  | (651) | (651) | 7,261 | 7,912 | 8,307 |
| Central City Improvement District |  | - | - |  |  |  |  | - | - | - | - | - |
| Development Facilitation |  | - | - |  |  |  |  | - | - | - | - | - |
| Economic DevelopmentPlanning |  | - | - |  |  |  |  | - | - | - | - | - |
| Regional Planning and Development |  | - | - |  |  |  |  | - | - | - | - | - |
| Town Planning, Building Regulations and Enforcement, and City Engineer |  | 840 | - |  |  |  |  | (20) | (20) | 820 | 879 | 923 |
| Project Management Unit |  | 1,212 | - |  |  |  |  | (61) | (61) | 1,152 | 1,212 | 1,273 |
| Provincial Planning |  | - | - |  |  |  |  | - | - | - | - | - |
| Support to Local Municipalities |  | - | - |  |  |  |  | - | - | - | - | - |
| Road transport |  | 5,761 | - | - | - | - | - | 2,333 | 2,333 | 8,094 | 5,848 | 6,141 |
| Public Transport |  | - | - |  |  |  |  | - | - | - | - | - |
| Road and Traffic Regulation |  | - | - |  |  |  |  | - | - | - | - | - |
| Roads |  | 5,761 | - |  |  |  |  | 2,333 | 2,333 | 8,094 | 5,848 | 6,141 |
| Taxi Ranks |  | - | - |  |  |  |  | - | - | - | - | - |
| Environmental protection |  | 11 | - | - | - | - | - | (11) | (11) | - | 11 | 12 |
| Biodiversity and Landscape |  | 11 | - |  |  |  |  | (11) | (11) | - | 11 | 12 |
| Coastal Protection |  | - | - |  |  |  |  | - | - | - | - | - |
| Indigenous Forests |  | - | - |  |  |  |  | - | - | - | - | - |
| Nature Conservation |  | - | - |  |  |  |  | - | - | - | - | - |
| Pollution Control |  | - | - |  |  |  |  | - | - | - | - | - |
| Soil Conservation |  | - | - |  |  |  |  | - | - | - | - | - |
| Trading services |  | 67,524 | - | - | - | - | - | 6,960 | 6,960 | 74,484 | 73,709 | 77,394 |
| Energy sources |  | 29,370 | - | - | - | - | - | 3,550 | 3,550 | 32,920 | 30,809 | 32,349 |
| Electricity |  | 29,370 | - |  |  |  |  | 3,550 | 3,550 | 32,920 | 30,809 | 32,349 |
| Street Lighting and Signal Systems |  | - | - |  |  |  |  | - | - | - | - | - |
| Nonelectric Energy |  | - | - |  |  |  |  | - | - | - | - | - |
| Water management |  | 20,614 | - | - | - | - | - | 3,743 | 3,743 | 24,357 | 25,248 | 26,511 |
| Water Treatment |  | 18,664 | - |  |  |  |  | 4,443 | 4,443 | 23,107 | 23,201 | 24,361 |
| Water Distribution |  | 450 | - |  |  |  |  | 800 | 800 | 1,250 | 473 | 496 |
| Water Storage |  | 1,500 | - |  |  |  |  | $(1,500)$ | $(1,500)$ | - | 1,575 | 1,654 |
| Waste water management |  | 10,011 | - | - | - | - | - | (29) | (29) | 9,982 | 10,086 | 10,590 |
| Public Toilets |  | - | - |  |  |  |  | - | - | - | - | - |
| Sewerage |  | 10,011 | - |  |  |  |  | (129) | (129) | 9,882 | 10,086 | 10,590 |
| Storm Water Management |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Water Treatment |  | - | - |  |  |  |  | 100 | 100 | 100 | - | - |
| Waste management |  | 7,530 | - | - | - | - | - | (304) | (304) | 7,226 | 7,566 | 7,944 |
| Recycling |  | - | - |  |  |  |  | - | - | - | - | - |
| Solid Waste Disposal (Landfill Sites) |  | 7,053 | - |  |  |  |  | (381) | (381) | 6,671 | 7,089 | 7,444 |
| Solid Waste Removal |  | 477 | - |  |  |  |  | 78 | 78 | 554 | 477 | 501 |
| Street Cleaning |  | - | - |  |  |  |  | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - |  |  |  |  | - | - | - | - | - |
| Air Transport |  | - | - |  |  |  |  | - | - | - | - | - |
| Forestry |  | - | - |  |  |  |  | - | - | - | - | - |
| Licensing and Regulation |  | - | - |  |  |  |  | - | - | - | - | - |
| Markets |  | - | - |  |  |  |  | - | - | - | - | - |
| Tourism |  | - | - |  |  |  |  | - | - | - | - | - |
| Total Expenditure - Functional | 3 | 230,593 | - | - | - | - | - | 3,562 | 3,562 | 234,156 | 242,130 | 254,087 |
| Surplusl (Deficit) for the year |  | 81,301 | - | - | - | - | - | 32,512) | (32,512) | 48,789 | 60,142 | 47,352 |

1. Government Finance Statistics Functions and Sub-functions are standardised to assist national and international accounts and comparison
2. Total Revenue by Functional Classification must reconcile to total operating revenue shown in Financial Performance (revenue and expenditure)
3. Total Expenditure by Functional Classification must reconcile to total operating expenditure shown in Financial Performance (revenue and expenditure)
4. All amounts must be classified under a Functional classification. The GFS function 'Other' is only for Abbatoirs, Air Transport, Licensing and Regulation, Markets and Tourism - and if used must be supported by footnotes. Nothing else

FS163 Mohokare - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) - 18/02/2022

|  |  | 2021/22 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & \text { 2022/23 } \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & \text { 2023/24 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [Insert departmental structure etc] <br> R thousands | Ref | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. <br> 6 <br> D | ```Nat. or Prov. Govt 7 E``` | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget 10 H | Adjusted Budget | Adjusted Budget |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-COUNCIL \& EXECUTIVE |  | 2,622 | - | - | - | - | - | (0) | (0) | 2,622 | 2,704 | 2,809 |
| Vote 2 - FINANCE |  | 100,976 | - | - | - | - | - | 19,904 | 19,904 | 120,880 | 105,550 | 106,258 |
| Vote 3 - CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 - COMMUNITY SERVICES |  | 40,989 | - | - | - | - | - | $(28,799)$ | $(28,799)$ | 12,190 | 43,092 | 45,247 |
| Vote 5-TECHNICAL SERVICES |  | 167,308 | - | - | - | - | - | $(20,056)$ | $(20,056)$ | 147,252 | 150,926 | 147,125 |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 2 | 311,894 | - | - | - | - | - | $(28,950)$ | $(28,950)$ | 282,944 | 302,272 | 301,439 |
| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-COUNCIL \& EXECUTIVE |  | 22,473 | - | - | - | - | - | 346 | 346 | 22,820 | 22,754 | 23,892 |
| Vote 2 - FINANCE |  | 100,011 | - | - | - | - | - | $(2,597)$ | $(2,597)$ | 97,414 | 104,834 | 109,926 |
| Vote 3 - CORPORATE SERVICES |  | 15,956 | - | - | - | - | - | $(2,370)$ | $(2,370)$ | 13,586 | 15,974 | 16,773 |
| Vote 4 - COMM |  | 25,831 | - | - | - | - | - | $(1,453)$ | $(1,453)$ | 24,379 | 26,011 | 27,312 |
| Vote 5-TECHNICAL SERVICES |  | 66,322 | - | - | - | - | - | 9,636 | 9,636 | 75,957 | 72,557 | 76,185 |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 230,593 | - | - | - | - | - | 3,562 | 3,562 | 234,156 | 242,130 | 254,087 |
| Surplus/ (Deficit) for the year | 2 | 81,301 | - | - | - | - | - | $(32,512)$ | $(32,512)$ | 48,789 | 60,142 | 47,352 |

## Refrences

1. Insert 'Vote'; e.g. Department, if different to standard classification structure
2. Must reconcile to Budgeted Financial Performance (revenue and expenditure)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); errror correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=($ A or $A 1 / 2$ etc $)+G$

| check revenue | - | - | - | - | - | $(0)$ | $(0)$ |  |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| check expenditure | - | - | - | - | - | - | $(0)$ | $(0)$ |

FS163 Mohokare - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) - B - 18/02/2022

| Vote Descripion | Ref | 2021122 |  |  |  |  |  |  |  |  | Budget Year <br> 2022/23 <br> Adjusted Budget | Budget Year 2023/24 <br> Adjusted Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 3 <br> A1 | Accum. Funds 4 B | $\begin{gathered} \hline \text { Mult-year } \\ \text { capital } \\ 5 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget 10 $H$ |  |  |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1- COUNCIL \& EXECUTVE |  | 2,622 | - | - | - | - | - | (0) | (0) | 2,622 | 2,704 | 2,809 |
| 1.1.- Mayor \& Council |  | 2,622 | - |  |  |  |  | (0) | (0) | 2,622 | 2,704 | 2,809 |
| 1.2-Municipal Manager |  | - | - |  |  |  |  | - | - | - | - | - |
| 1.3-1DP_LED |  | - | - |  |  |  |  | - | - | - | - | - |
| 1.4- Internal Audit |  | - | - |  |  |  |  | - | - | - | - | - |
| 1.5 |  | - | - |  |  |  |  | - | - | - | - | - |
| 1.6 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 1.7 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 1.8. |  | - | - |  |  |  |  | - | - | - | - | - |
| 1.9 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 1.10 - |  | - | - |  |  |  |  | - | - | - | - | - |
| Vote 2-FINANCE |  | 100,96 | - | - | - | - | - | 19,904 | 19,904 | 120,880 | 105,550 | 106,258 |
| 2.1- Chief Financial Officer |  | - | - |  |  |  |  | - | - | - | - | - |
| 2.2--Finance |  | 100,976 | - |  |  |  |  | 19,904 | 19,904 | 120,880 | 105,550 | 100,258 |
| 2.3 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 2.4. |  | - | - |  |  |  |  | - | - | - | - | - |
| 2.5 |  | - | - |  |  |  |  | - | - | - | - | - |
| 2.6 |  | - | - |  |  |  |  | - | - | - | - | - |
| 2.7. |  | - | - |  |  |  |  | - | - | - | - | - |
| 2.8 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 2.9 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 2.10 - |  | - | - |  |  |  |  | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.1- Human Resource |  | - | - |  |  |  |  | - | - | - | - | - |
| 3.2 - Information Technology |  | - | - |  |  |  |  | - | - | - | - | - |
| 3.3-Council Properies |  | - | - |  |  |  |  | - | - | - | - | - |
| 3.4-Camps |  | - | - |  |  |  |  | - | - | - | - | - |
| 3.5- Other Administraion |  | - | - |  |  |  |  | - | - | - | - | - |
| 3.6 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 3.7 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 3.8 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 3.9 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 3.10 - |  | - | - |  |  |  |  | - | - | - | - | - |
| Vote 4-COMMUNTY SERVICES |  | 40,889 | - | - | - | - | - | (28,799) | (28,799) | 12,190 | 43,092 | 45,247 |
| 4.1 - Libaras |  | - | - |  |  |  |  | - | - | - | - | - |
| 4.2-Community Halls |  | 21 | - |  |  |  |  | (1) | (1) | 20 | 21 | 22 |
| 4.3-Cemeteries |  | 82 | - |  |  |  |  | (4) | (4) | 78 | 82 | 86 |
| 4.4- Other Community |  | 5,337 | - |  |  |  |  | $(6,295)$ | $(6,295)$ | (958) | 5,662 | 5,945 |
| 4.5-Trafic |  | 35,000 | - |  |  |  |  | (22,50) | (22,50) | 12,500 | 36,750 | 38,588 |
| 4.6- - Fire Fighting |  | - | - |  |  |  |  | - | - | - | - | - |
| 4.7-Pounds |  | - | - |  |  |  |  | - | - | - | - | - |
| 4.8-Sportsground |  | - | - |  |  |  |  | - | - | - | - | - |
| 4.9- Housing (Pub \& Personnel) |  | 549 | - |  |  |  |  | 1 | 1 | 550 | 578 | 607 |
| 4.10 - Solid Waste |  | - | - |  |  |  |  | - | - | - | - | - |
| Vote 5- TECHNICAL SERVICES |  | 167,308 | - | - | - | - | - | (20,056) | (20,056) | 147,252 | 150,926 | 147,125 |
| 5.1- Sanitation |  | 15,686 | - |  |  |  |  | (56) | (56) | 15,631 | 16,412 | 17,233 |
| 5.2- Roads \& Streets |  | 19,991 | - |  |  |  |  | (1,203) | $(1,203)$ | 18,788 | 19,991 | 20,710 |
| 5.3- Water |  | 95,351 | - |  |  |  |  | $(21,859)$ | $(21,859)$ | 73,42 | 76,704 | 69,747 |
| 5.4-Electricity |  | 36,280 | - |  |  |  |  | 3,062 | 3,062 | 3,342 | 37,819 | 39,435 |
| 5.5- Manager Technical Sevices |  | - | - |  |  |  |  | - | - | - | - | - |
| 5.6 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 5.7 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 5.8. |  | - | - |  |  |  |  | - | - | - | - | - |
| 5.9 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 5.10 - |  | - | - |  |  |  |  | - | - | - | - | - |
| Vote 6 . |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.1 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 6.2 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 6.3. |  | - | - |  |  |  |  | - | - | - | - | - |
| 6.4 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 6.5 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 6.6 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 6.7 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 6.8 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 6.9 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 6.10 - |  | - | - |  |  |  |  | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.1 - |  | - | - |  |  |  |  | - | - | - | - | - |
| $7.2-$ |  | - | - |  |  |  |  | - | - | - | - | - |
| 7.3 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 7.4. |  | - | - |  |  |  |  | - | - | - | - | - |
| 7.5 |  | - | - |  |  |  |  | - | - | - | - | - |
| 7.6 |  | - | - |  |  |  |  | - | - | - | - | - |
| 7.7 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 7.8. |  | - | - |  |  |  |  | - | - | - | - | - |
| $7.9-$ |  | - | - |  |  |  |  | - | - | - | - | - |
| 7.10 - |  | - | - |  |  |  |  | - | - | - | - | - |
| Vote 8 . |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.1 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 8.2 |  | - | - |  |  |  |  | - | - | - | - | - |
| 8.3 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 8.4. |  | - | - |  |  |  |  | - | - | - | - | - |
| 8.5 |  |  |  |  |  |  |  |  | - | - - | - |  |


Total Revenue by Vote
Expenditure by Vote Vote 1 - COUNCIL \& EXECUTIVE
1.1- Mayor \& Council
1.2 - Municipal Manager
1.3 - IDP_LED
1.3-4DP_LED
$1.4-1$.


Vote 2 - FINANCE
2.1-Chief Financial Office
2.2-Finance
2.3
2.4
2.5
2.6
2.7
2.8
2.9
2.10
Vote 3-CORPORATE SERVICES
3.1-Human Resource
3.2 - Information Technology
3.3-Council P
3.4-Camps
3.5- Other Administration
$3.6-$
3.
3.
$3.7-$
$3.8-$
$3.9-$
3.10
Vote 4 - COMMUNITY SERVICES
4.1-Libraries
4.2-Community Halls
4.3-Cemeteries
4.4-Other Community
4.5 - Traffic
4.6- Fire Fighting
4.7-Pounds
4.8- Sportsground
4.9- Housing (Pub \& Personnel)
4.9-Housing (Put
Vote 5-TECHNICAL SERVICES
5.1 - Sanitation
5.2 - Roads \& Streets
5.3-Water
5.4-Electricity
5.5- Manager Technical Services
5.6 -
5.7
5.8
5.9
$5.9-$
$5.10-$
Vote 6 .
6.1 -
$6.2-$
$6.3-$
$6.4-1$
$6.5-$
$6.6-$
$6.7-$
$6.7-$
$6.8-$
$6.9-$
6.10 -
Vote 7 .
7.1 -
$7.2-$
$7.3-$
$7.4-$
$7.4-$
$7.5-$
7.6
$7.6-1$.
$7.8-$
$7.9-$
$7.10-$
Vote $8-$
$8.1-$
$8.1-$
$8.2-$
8
8.3
8.4
$8.4-$
$8.5-$
$8.6-$
$8.6-$
$8.7-$
$8.8-$
8.9
8.10
Vote 9
Vote
9.1 -
$9.2-$
9.3
9.4
9.5
$9.4-$
$9.6-$
9.7 -



| Vote Descripion | Ref | 2021122 |  |  |  |  |  |  |  |  | Budget Year 2022/23 <br> Adjusted Budget | Budget Yea 2023/24 <br> Adjusted Budge |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [Insert departmental structure etc] R thousands |  | Original Budget A | Prior Adjusted 3 A1 | Accum. Funds 4 B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid <br> 6 <br> D | Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | $\begin{gathered} \text { Adjusted Budget } \\ 10 \\ \mathrm{H} \\ \hline \end{gathered}$ |  |  |
| Capital expenditure - Municipal Vote |  |  |  |  |  |  |  |  |  |  |  |  |
| Muti-vear expenditure appropriation | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-COUNCIL \& EXECUTVE |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.1 - Mayor \& Council |  | - | - |  |  |  |  | - | - | - | - |  |
| 1.2- Municipal Manager |  | - | - |  |  |  |  | - | - | - | - |  |
|  |  | - | - |  |  |  |  | - | - | - | - |  |
| 1.4- Internal Audit |  | - | - |  |  |  |  | - | - | - | - |  |
| 1.5 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 1.6 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 1.7 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 1.8. |  | - | - |  |  |  |  | - | - | - | - | - |
| 1.9 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 1.10 - |  | - | - |  |  |  |  | - | - | - | - | - |
| Vote 2-FINANCE |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.1 - Chief financial Officer |  | - | - |  |  |  |  | - | - | - | - | - |
| 2.2- -inance |  | - | - |  |  |  |  | - | - | - | - | - |
| 2.3 . |  | - | - |  |  |  |  | - | - | - | - | - |
| 2.4 |  | - | - |  |  |  |  | - | - | - | - | - |
| 2.5 - |  | - | - |  |  |  |  | - | - | - | - |  |
| 2.6 - |  | - | - |  |  |  |  | - | - | - | - |  |
| 2.7 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 2.8 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 2.9 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 2.10 - |  | - | - |  |  |  |  | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.1- Human Resource |  | - | - |  |  |  |  | - | - | - | - | - |
| 3.2- Information Technology |  | - | - |  |  |  |  | - | - | - | - |  |
| 3.3-Council Properties |  | - | - |  |  |  |  | - | - | - | - |  |
| 3.4-Camps |  | - | - |  |  |  |  | - | - | - | - |  |
| 3.5- Other Administration |  | - | - |  |  |  |  | - | - | - | - | - |
| 3.6 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 3.7 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 3.8 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 3.9 - |  | - | - |  |  |  |  | - | - | - | - |  |
| 3.10 - |  | - | - |  |  |  |  | - | - | - | - |  |
| Vote 4-COMMUNITY SERVICES |  | - | - | - | - | - | - | - | - | - | - |  |
| 4.1-Libraies |  | - | - |  |  |  |  | - | - | - | - |  |
| 4.2- Community Halls |  | - | - |  |  |  |  | - | - | - | - |  |
| 4.3-Cemeteries |  | - | - |  |  |  |  | - | - | - | - |  |
| 4.4- Other Community |  | - | - |  |  |  |  | - | - | - | - | - |
| 4.5- Trafic |  | - | - |  |  |  |  | - | - | - | - | - |
| 4.6- - Fire Fighting |  | - | - |  |  |  |  | - | - | - | - | - |
| 4.7-Pounds |  | - | - |  |  |  |  | - | - | - | - |  |
| 4.8-Sportsground |  | - | - |  |  |  |  | - | - | - | - |  |
| 4.9- Housing (Pub \& Personnel) |  | - | - |  |  |  |  | - | - | - | - |  |
| 4.10-Solid Waste |  | - | - |  |  |  |  | - | - | - | - | - |
| Vote 5- TeChnical services |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.1- Sanitation |  | - | - |  |  |  |  | - | - | - | - | - |
| 5.2- Roads \& Streets |  | - | - |  |  |  |  | - | - | - | - |  |
| 5.3-Water |  | - | - |  |  |  |  | - | - | - | - |  |
| 5.4-Electricily |  | - | - |  |  |  |  | - | - | - | - |  |
| 5.5- Manager Technical Services |  | - | - |  |  |  |  | - | - | - | - | - |
| 5.6 - |  | - | - |  |  |  |  | - | - | - | - |  |
| 5.7- |  | - | - |  |  |  |  | - | - | - | - |  |
| 5.8 . |  | - | - |  |  |  |  | - | - | - | - |  |
| 5.9 - |  | - | - |  |  |  |  | - | - | - | - |  |
| 5.10 - |  | - | - |  |  |  |  | - | - | - | - |  |
| Vote 6 . |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.1 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 6.2 - |  | - |  |  |  |  |  | - | - | - | - | - |
| 6.3 - |  | - | - |  |  |  |  | - | - | - | - |  |
| 6.4 - |  | - | - |  |  |  |  | - | - | - | - |  |
| 6.5 - |  | - | - |  |  |  |  | - | - | - | - |  |
| 6.6 - |  | - | - |  |  |  |  | - | - | - | - |  |
| 6.7 - |  | - | - |  |  |  |  | - | - | - | - |  |
| 6.8 - |  | - | - |  |  |  |  | - | - | - | - |  |
| 6.9 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 6.10 - |  | - | - |  |  |  |  | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.1. |  | - | - |  |  |  |  | - | - | - | - | - |
| 7.2. |  | - | - |  |  |  |  | - | - | - | - | - |
| 7.3. |  | - | - |  |  |  |  | - | - | - | - | - |
| 7.4 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 7.5 |  | - | - |  |  |  |  | - | - | - | - | - |
| 7.6 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 7.7. |  | - | - |  |  |  |  | - | - | - | - | - |
| 7.8. |  | - | - |  |  |  |  | - | - | - | - | - |
| 7.9 - |  | - | - |  |  |  |  | - | - | - | - | - |
| 7.10 - |  | - | - |  |  |  |  | - | - | - | - | - |
| Vote 8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.1 - |  | - | - |  |  |  |  | - | - | - | - - | - |





Capital single-year expenditure sub-total
Total Capital Expenditure


Refrences

1. Insert 'Vote'; e.g. Department, if different to standard structure
2. Must reconcile to Financial Performance ('Revenue and Expenditure by Standard Classification' and 'Revenue and Expenditure')
3. Assign share in 'associate' to relevant Vote

FS163 Mohokare - Table B4 Adjustments Budget Financial Performance (revenue and expenditure) - 18/02/2022

| R thousands ${ }^{\text {Description }}$ | Ref$1$ | 2021/22 |  |  |  |  |  |  |  |  | Budget Year <br> $2022 / 23$ <br> Adjusted <br> Budget | Budget Year <br> 2023/24 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted $\begin{gathered} 3 \\ \text { A1 } \\ \hline \end{gathered}$ | Accum. Funds <br> 4 <br> B | ```Multi-year capital 5 C``` | Unfore. Unavoid. 6 D | ```Nat. or Prov. Govt 7 E``` | Other Adjusts. $8$ $F$ | Total Adjusts. $\begin{aligned} & 9 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | Adjusted <br> Budget <br> 10 <br> H |  |  |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 2 | 9,680 | - | - | - | - | - | (0) | (0) | 9,680 | 10,164 | 10,672 |
| Service charges - electricity revenue | 2 | 30,780 | - | - | - | - | - | 0 | 0 | 30,780 | 32,319 | 33,935 |
| Service charges - water revenue | 2 | 42,492 | - | - | - | - | - | (0) | (0) | 42,492 | 44,616 | 46,847 |
| Service charges - sanitation revenue | 2 | 9,334 | - | - | - | - | - | 0 | 0 | 9,334 | 9,800 | 10,290 |
| Service charges - refuse revenue | 2 | 5,184 | - | - | - | - | - | (0) | (0) | 5,184 | 5,443 | 5,716 |
| Rental of facilities and equipment |  | 570 | - |  |  |  |  |  | - | 570 | 599 | 628 |
| Interest earned - external investments |  | 450 | - |  |  |  |  | (200) | (200) | 250 | 473 | 496 |
| Interest earned - outstanding debtors |  | 6,500 | - |  |  |  |  | $(6,350)$ | $(6,350)$ | 150 | 6,825 | 7,166 |
| Dividends received |  | 10 | - |  |  |  |  | - | - | 10 | 10 | 10 |
| Fines, penalties and forfeits |  | 35,000 | - |  |  |  |  | $(22,500)$ | $(22,500)$ | 12,500 | 36,750 | 38,588 |
| Licences and permits |  | 0 | - |  |  |  |  | 0 | 0 | 0 | 0 | 0 |
| Agency services |  | - | - |  |  |  |  | - | - | - | - | - |
| Transfers and subsidies |  | 80,762 | - |  |  |  |  | - | - | 80,762 | 84,272 | 83,887 |
| Other revenue | 2 | 12,783 | - | - | - | - | - | 100 | 100 | 12,883 | 13,422 | 14,093 |
| Gains |  | - | - |  |  |  |  | - | - | - | - | - |
| Total Revenue (excluding capital transfers and contributions) |  | 233,544 | - | - | - | - | - | $(28,950)$ | $(28,950)$ | 204,594 | 244,693 | 252,329 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 86,985 | - | - | - | - | - | $(2,458)$ | $(2,458)$ | 84,528 | 91,335 | 95,901 |
| Remuneration of councillors |  | 4,828 | - |  |  |  |  | 588 | 588 | 5,416 | 5,069 | 5,322 |
| Debt impairment |  | 35,016 | - |  |  |  |  | - | - | 35,016 | 36,767 | 38,605 |
| Depreciation \& asset impairment |  | 24,888 | - | - | - | - | - | - | - | 24,888 | 26,132 | 27,439 |
| Finance charges |  | 8,400 | - |  |  |  |  | - | - | 8,400 | 8,820 | 9,261 |
| Bulk purchases - electricity |  | 28,522 | - | - | - | - | - | 3,500 | 3,500 | 32,022 | 29,948 | 31,446 |
| Inventory consumed |  | 1,372 | - | - | - | - | - | 1,255 | 1,255 | 2,627 | 1,441 | 1,513 |
| Contracted services |  | 17,095 | - | - | - | - | - | 66 | 66 | 17,161 | 17,957 | 18,705 |
| Transfers and subsidies |  | - | - |  |  |  |  | - | - | - | - | - |
| Other expenditure |  | 23,487 | - | - | - | - | - | 611 | 611 | 24,098 | 24,661 | 25,894 |
| Losses |  | - | - |  |  |  |  | - | - | - | - | - |
| Total Expenditure |  | 230,593 | - | - | - | - | - | 3,562 | 3,562 | 234,156 | 242,130 | 254,087 |
| Surplus/(Deficit) |  | 2,951 | - | - | - | - | - | $(32,512)$ | $(32,512)$ | $(29,561)$ | 2,563 | $(1,758)$ |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | 78,350 | - |  |  |  |  | (0) | (0) | 78,350 | 57,579 | 49,110 |
| Transfers and subsidies - capital (monetary allocations) |  |  |  |  |  |  |  |  |  |  |  |  |
| (National / Provincial Departmental Agencies, Households, |  |  |  |  |  |  |  |  |  |  |  |  |
| Non-profit Institutions, Private Enterprises, Public |  |  |  |  |  |  |  |  |  |  |  |  |
| Corporatons, Higher Educational Institutions) |  | - | - |  |  |  |  | - | - | - | - | - |
| Transfers and subsidies - capital (in-kind - all) |  | - | - |  |  |  |  | - | - | - | - | - |
| Surplus/(Deficit) before taxation |  | 81,301 | - | - | - | - | - | $(32,512)$ | $(32,512)$ | 48,789 | 60,142 | 47,352 |
| Taxation |  | - | - |  |  |  |  | - | - | - | - | - |
| Surplus/(Deficit) after taxation |  | 81,301 | - | - | - | - | - | $(32,512)$ | $(32,512)$ | 48,789 | 60,142 | 47,352 |
| Attributable to minorities |  | - | - |  |  |  |  | - | - | - | - | - |
| Surplus/(Deficit) attributable to municipality |  | 81,301 | - | - | - | - | - | $(32,512)$ | $(32,512)$ | 48,789 | 60,142 | 47,352 |
| Share of surplus/ (deficit) of associate |  | - | - |  |  |  |  | - | - | - | - | - |
| Surplus/ (Deficit) for the year |  | 81,301 | - | - | - | - | - | $(32,512)$ | $(32,512)$ | 48,789 | 60,142 | 47,352 |

## Refrences

1. Classifications are revenue sources and expenditure type
2. Detail to be provided in Table SB1
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

FS163 Mohokare - Table B5 Adjustments Capital Expenditure Budget by vote and funding - 18/02/2022

| R Description | Ref | $2021 / 22$ |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & \text { 2022/23 } \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & \text { 2023/24 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted $\begin{array}{r} 5 \\ \text { A } 1 \\ \hline \end{array}$ | Accum. Funds $\begin{aligned} & 6 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | Multi-year capital 7 | Unfore. Unavoid. | Nat. or Prov. Govt 9 E | Other Adjusts. <br> 10 F | Total Adjusts. $\begin{aligned} & 11 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | Adjusted Budget 12 H | Adjusted Budget | Adjusted Budget |
| Capital expenditure - Vote |  |  |  |  |  |  |  |  |  |  |  |  |
| Multi-year expenditure to be adjusted | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-COUNCIL \& EXECUTIVE |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - Finance |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 - CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 - COMMUNITY SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-TECHNICAL SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital multi-year expenditure sub-total | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure to be adjusted | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - COUNCIL \& EXECUTIVE |  | - | - | - | - | - | - | 15 | 15 | 15 | - | - |
| Vote 2 - FINANCE |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 - CORPORATE SERVICES |  | 793 | - | - | - | - | - | 20 | 20 | 813 | 270 | 270 |
| Vote 4 - COMMUNITY SERVICES |  | 860 | - | - | - | - | - | - | - | 860 | 916 | 949 |
| Vote 5 -TECHNICAL SERVICES |  | 80,235 | - | - | - | - | - | $(3,400)$ | $(3,400)$ | 76,835 | 56,814 | 48,276 |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total |  | 81,887 | - | - | - | - | - | $(3,365)$ | $(3,365)$ | 78,522 | 57,999 | 49,495 |
| Total Capital Expenditure - Vote |  | 81,887 | - | - | - | - | - | $(3,365)$ | $(3,365)$ | 78,522 | 57,999 | 49,495 |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 793 | - | - | - | - | - | 20 | 20 | 813 | 270 | 270 |
| Executive and council |  | - | - |  |  |  |  | - | - | - | - | - |
| Finance and administration |  | 793 | - |  |  |  |  | 20 | 20 | 813 | 270 | 270 |
| Internal audit |  | - | - |  |  |  |  | - | - | - | - | - |
| Community and public safety |  | 860 | - | - | - | - | - | - | - | 860 | 916 | 949 |
| Community and social services |  | - | - |  |  |  |  | - | - | - | - | - |
| Sport and recreation |  | 860 | - |  |  |  |  | - | - | 860 | 916 | 949 |
| Public safety |  | - | - |  |  |  |  | - | - | - | - | - |
| Housing |  | - | - |  |  |  |  | - | - | - | - | - |
| Health |  | - | - |  |  |  |  | - | - | - | - | - |
| Economic and environmental services |  | 8,597 | - | - | - | - | - | (985) | (985) | 7,612 | 8,091 | 8,382 |
| Planning and development |  | - | - |  |  |  |  | 15 | 15 | 15 | - | - |
| Road transport |  | 8,597 | - |  |  |  |  | $(1,000)$ | $(1,000)$ | 7,597 | 8,091 | 8,382 |
| Environmental protection |  | - | - |  |  |  |  | - | - | - | - | - |
| Trading services |  | 71,638 | - | - | - | - | - | $(2,400)$ | (2,400) | 69,238 | 48,723 | 39,894 |
| Energy sources |  | 8,562 | - |  |  |  |  | - | - | 8,562 | 5,500 | 5,500 |
| Water management |  | 41,638 | - |  |  |  |  | - | - | 41,638 | 32,238 | 23,050 |
| Waste water management |  | 21,437 | - |  |  |  |  | $(2,400)$ | $(2,400)$ | 19,037 | 10,985 | 11,344 |
| Waste management |  | - | - |  |  |  |  | - | - | - | - | - |
| Other |  | - | - |  |  |  |  | - | - | - | - | - |
| Total Capital Expenditure - Functional | 3 | 81,887 | - | - | - | - | - | $(3,365)$ | $(3,365)$ | 78,522 | 57,999 | 49,495 |
| Funded by: |  |  |  |  |  |  |  |  |  |  |  |  |
| National Government |  | 77,395 | - |  |  |  |  | - | - | 77,395 | 56,579 | 48,075 |
| Provincial Government |  | - | - |  |  |  |  | - | - | - | - | - |
| District Municipality |  | - | - |  |  |  |  | - | - | - | - | - |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
| Transfers recognised - capital | 4 | 77,395 | - | - | - | - | - | - | - | 77,395 | 56,579 | 48,075 |
| Borrowing |  | - | - |  |  |  |  | - | - | - | - | - |
| Internally generated funds |  | 4,493 | - |  |  |  |  | $(3,365)$ | $(3,365)$ | 1,128 | 1,420 | 1,420 |
| Total Capital Funding |  | 81,887 | - | - | - | - | - | $(3,365)$ | $(3,365)$ | 78,522 | 57,999 | 49,495 |

Refrences

1. Municipalities may choose to appropriate for capital expenditure for three years or for one year (if one year appropriation projected expenditure required for yr2 and yr3).
2. Include capital component of PPP unitary payment. Note that capital transfers are only appropriated to municipalities for the budget year
3. Capital expenditure by standard classification must reconcile to the appropriations by vote
4. Must reconcile to supporting table SB7 and to Adjustments Budget Financial Performance (revenue and expenditure)
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (MFMA section $18(1)($ (b) and section $28(2)(e)$ ) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably
7. Increases of funds approved under MFMA section 31
8. Adjustments approved in accordance with MFMA section 29
9. Adjustments to transfers from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section $28(2)$ (a)); additional revenue appropriation on existing programmes (section $28(2)($ (b); ; projected savings (section $28(2)($ d $)$; error correction (section 28(2)(f))
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

FS163 Mohokare - Table B6 Adjustments Budget Financial Position - 18/02/2022

| R thousands ${ }^{\text {Description }}$ | Ref | 2021/22 |  |  |  |  |  |  |  |  | Budget Year <br> 2022/23 <br> Adjusted <br> Budget | Budget Year2023/24AdjustedBudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted 3 A1 | Accum. <br> Funds <br> 4 <br> B | ```Multi-year capital 5 C``` | Unfore. Unavoid. 6 D | Nat. or Prov. Govt 7 E | Other <br> Adjusts. <br> 8 <br> F. | Total Adjusts. $\begin{aligned} & 9 \\ & \mathrm{G} \end{aligned}$ | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \end{gathered}$ |  |  |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash |  | 8,457 | - |  |  |  |  | $(18,280)$ | $(18,280)$ | $(9,824)$ | 7,885 | 3,887 |
| Call investment deposits | 1 | 33,295 | - |  |  |  |  | - | - | 33,295 | 41,752 | 49,636 |
| Consumer debtors | 1 | 8,918 | - | - | - | - | - | 6,751 | 6,751 | 15,669 | $(25,842)$ | $(63,134)$ |
| Other debtors |  | 33,320 | - |  |  |  |  | $(11,257)$ | $(11,257)$ | 22,063 | 34,940 | 35,888 |
| Current portion of long-term receivables |  | - | - |  |  |  |  | - | - | - | - | - |
| Inventory |  | 0 | - | - | - | - | - | $(1,255)$ | $(1,255)$ | $(1,255)$ | $(1,255)$ | $(1,255)$ |
| Total current assets |  | 83,990 | - | - | - | - | - | $(24,041)$ | $(24,041)$ | 59,949 | 57,479 | 25,024 |
| Non current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Long-term receivables |  | - | - |  |  |  |  | - | - | - | - | - |
| Investments |  | 400 | - |  |  |  |  | - | - | 400 | 420 | 420 |
| Investment property |  | - | - |  |  |  |  | - | - | - | - | - |
| Investment in Associate |  | - | - |  |  |  |  | - | - | - | - | - |
| Property, plant and equipment | 1 | 659,616 | - | - | - | - | - | $(3,365)$ | $(3,365)$ | 656,251 | 664,614 | 654,803 |
| Biological |  | 134 | - |  |  |  |  | - | - | 134 | 140 | 140 |
| Intangible |  | - | - |  |  |  |  | - | - | - | - | - |
| Other non-current assets |  | - | - |  |  |  |  | - | - | - | - | - |
| Total non current assets |  | 660,149 | - | - | - | - | - | $(3,365)$ | $(3,365)$ | 656,784 | 665,175 | 655,363 |
| TOTAL ASSETS |  | 744,139 | - | - | - | - | - | $(27,406)$ | $(27,406)$ | 716,733 | 722,654 | 680,387 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Bank overdraft |  | - | - |  |  |  |  | - | - | - | - | - |
| Borrowing |  | 71 | - | - | - | - | - | - | - | 71 | 74 | 74 |
| Consumer deposits |  | 792 | - |  |  |  |  | - | - | 792 | 832 | 832 |
| Trade and other payables |  | 93,942 | - | - | - | - | - | 2,804 | 2,804 | 96,746 | 361,353 | 649,224 |
| Provisions |  | 578 | - |  |  |  |  | - | - | 578 | 607 | 607 |
| Total current liabilities |  | 95,383 | - | - | - | - | - | 2,804 | 2,804 | 98,187 | 362,866 | 650,737 |
| Non current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Borrowing | 1 | 41,424 | - | - | - | - | - | - | - | 41,424 | 43,495 | 43,495 |
| Provisions | 1 | 5,980 | - | - | - | - | - | - | - | 5,980 | 6,279 | 6,279 |
| Total non current liabilities |  | 47,404 | - | - | - | - | - | - | - | 47,404 | 49,774 | 49,774 |
| TOTAL LIABILITIES |  | 142,787 | - | - | - | - | - | 2,804 | 2,804 | 145,591 | 412,641 | 700,511 |
| NET ASSETS | 2 | 601,352 | - | - | - | - | - | $(30,210)$ | $(30,210)$ | 571,142 | 310,014 | $(20,124)$ |
| COMMUNITY WEALTH/EQUITY |  |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated Surplus/(Deficit) |  | 480,301 | - | - | - | - | - | $(32,512)$ | $(32,512)$ | 447,789 | 219,172 | $(80,405)$ |
| Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL COMMUNITY WEALTH/EQUITY |  | 480,301 | - | - | - | - | - | $(32,512)$ | $(32,512)$ | 447,789 | 219,172 | $(80,405)$ |

## Refrences

1. Detail to be provided in Table SA3
2. Net assets must balance with Total Community Wealth/Equity
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

FS163 Mohokare - Table B7 Adjustments Budget Cash Flows - 18/02/2022

| R thousands Description | Ref | 2021/22 |  |  |  |  |  |  |  |  | Budget Year <br> 2022/23 <br> Adjusted <br> Budget | Budget Year <br> 2023/24 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. 6 D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \end{gathered}$ |  |  |
| CASH FLOW FROM OPERATING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 6,276 | - |  |  |  |  | (44) | (44) | 6,232 | 6,607 | 6,937 |
| Service charges |  | 52,996 | - |  |  |  |  | (244) | (244) | 52,752 | 55,785 | 58,574 |
| Other revenue |  | 30,450 | - |  |  |  |  | $(11,148)$ | $(11,148)$ | 19,302 | 32,053 | 33,655 |
| Transfers and Subsidies - Operational | 1 | 80,762 | - |  |  |  |  | - | - | 80,762 | 84,272 | 83,887 |
| Transfers and Subsidies - Capital | 1 | 78,350 | - |  |  |  |  | (0) | (0) | 78,350 | 57,579 | 49,110 |
| Interest |  | - | - |  |  |  |  | - | - | - | - | - |
| Dividends |  | - | - |  |  |  |  | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Suppliers and employees |  | $(161,016)$ | - |  |  |  |  | $(2,673)$ | $(2,673)$ | $(163,689)$ | $(170,411)$ | $(178,781)$ |
| Finance charges |  | - | - |  |  |  |  | - | - | - | - | - |
| Transfers and Grants | 1 | - | - |  |  |  |  | - | - | - | - | - |
| NET CASH FROM/(USED) OPERATING ACTIVITIES |  | 87,818 | - | - | - | - | - | $(14,108)$ | $(14,108)$ | 73,710 | 65,884 | 53,382 |
| CASH FLOWS FROM INVESTING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Proceeds on disposal of PPE |  | - | - |  |  |  |  | - | - | - | - | - |
| Decrease (increase) in non-current receivables |  | - | - |  |  |  |  | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | 400 | - |  |  |  |  | (400) | (400) | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | $(79,361)$ | - |  |  |  |  | 2,340 | 2,340 | $(77,021)$ | $(57,999)$ | $(49,495)$ |
| NET CASH FROM/(USED) INVESTING ACTIVITIES |  | $(78,961)$ | - | - | - | - | - | 1,940 | 1,940 | $(77,021)$ | $(57,999)$ | $(49,495)$ |
| CASH FLOWS FROM FINANCING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Short term loans |  | - | - |  |  |  |  | - | - | - | - | - |
| Borrowing long term/refinancing |  | - | - |  |  |  |  | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | - | - |  |  |  |  | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Repayment of borrowing |  | - | - |  |  |  |  | - | - | - | - | - |
| NET CASH FROM/(USED) FINANCING ACTIVITIES |  | - | - | - | - | - | - | - | - | - | - | - |
| NET INCREASE/ (DECREASE) IN CASH HELD |  | 8,857 | - | - | - | - | - | $(12,168)$ | $(12,168)$ | $(3,311)$ | 7,885 | 3,887 |
| Cash/cash equivalents at the year begin: | 2 | 33,295 | - |  |  |  |  | - | - | 33,295 | 29,984 | 36,428 |
| Cash/cash equivalents at the year end: | 2 | 42,152 | - | - | - | - | - | $(12,168)$ | $(12,168)$ | 29,984 | 37,868 | 40,315 |

## Refrences

1. Local/District municipalities to include transfers from/to District/Local Municipalities
2. Cash equivalents includes investments with maturities of 3 months or less
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1)+G$

FS163 Mohokare - Table B8 Cash backed reserves/accumulated surplus reconciliation - 18/02/2022

| R thousands Description | Ref | 2021/22 |  |  |  |  |  |  |  |  | Budget Year <br> 2022/23 <br> Adjusted <br> Budget | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds $\begin{aligned} & 4 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. 6 D | Nat. or Prov. Govt 7 E | Other Adjusts. $8$ F | Total Adjusts. $9$ <br> G | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \\ \hline \end{gathered}$ |  |  |
| Cash and investments available |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end | 1 | 42,152 | - | - | - | - | - | $(12,168)$ | $(12,168)$ | 29,984 | 37,868 | 40,315 |
| Other current investments > 90 days |  | (400) | - | - | - | - | - | $(6,112)$ | $(6,112)$ | $(6,512)$ | 11,768 | 13,209 |
| Non current assets - Investments | 1 | 400 | - | - | - | - | - | - | - | 400 | 420 | 420 |
| Cash and investments available: |  | 42,152 | - | - | - | - | - | $(18,280)$ | $(18,280)$ | 23,871 | 50,056 | 53,944 |
| Applications of cash and investments |  |  |  |  |  |  |  |  |  |  |  |  |
| Unspent conditional transfers |  | 35,721 | - | - | - | - | - | 0 | 0 | 35,721 | 37,507 | 37,507 |
| Unspent borrowing |  |  |  |  |  |  |  |  | - | - |  |  |
| Statutory requirements |  | 459 | - |  |  |  |  | (459) | (459) | 0 | 482 | 482 |
| Other working capital requirements | 2 | 21,273 | - |  |  |  |  | 3,779 | 3,779 | 25,052 | 305,802 | 615,134 |
| Other provisions |  | (578) | - |  |  |  |  | 579 | 579 | 0 | (607) | (607) |
| Long term investments committed |  | - | - |  |  |  |  | - | - | - | - | - |
| Reserves to be backed by cash/investments |  | - | - |  |  |  |  | - | - | - | - | - |
| Total Application of cash and investments: |  | 56,875 | - | - | - | - | - | 3,898 | 3,898 | 60,773 | 343,184 | 652,515 |
| Surplus(shortfall) |  | $(14,723)$ | - | - | - | - | - | $(22,178)$ | $(22,178)$ | $(36,902)$ | $(293,128)$ | $(598,572)$ |

## Refrences

1. Must reconcile with the Adjustments Budget Cash Flow and Adjustements Budget Financial Position
2. Council approval for policy required - include sufficient working capital (e.g. allowing for a $\%$ of current debtors > 90 days as uncollectable)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have be
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2))(d)); error correction (section 28
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1)+G$


| Solid Waste Infrastructure <br> Rail Infrastructure <br> Coastal Infrastructure <br> Information and Communication Infrastructure |  | - - - - | - - - - | - | - - - - | - - - - | - - - - | - | - - - - | - | - - - - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Infrastructure |  | 30,897 | - | - | - | - | - | - | - | 30,897 | - | - |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure to be adjusted | 4 | 81,887 | - | - | - | - | - | $(3,365)$ | $(3,365)$ | 78,522 | 57,999 | 49,495 |
| Roads Infrastructure |  | 7,597 | - | - | - | - | - | - | - | 7,597 | 8,091 | 8,382 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 3,127 | - | - | - | - | - | - | - | 3,127 | 2,009 | 2,009 |
| Water Supply Infrastructure |  | 41,338 | - | - | - | - | - | - | - | 41,338 | 32,088 | 22,900 |
| Sanitation Infrastructure |  | 19,037 | - | - | - | - | - | - | - | 19,037 | 9,985 | 10,344 |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | 5,435 | - | - | - | - | - | - | - | 5,435 | 3,491 | 3,491 |
| Coastal Infrastructure |  |  | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 76,535 | - | - | - | - | - | - | - | 76,535 | 55,664 | 47,126 |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 860 | - | - | - | - | - | - | - | 860 | 916 | 949 |
| Community Assets |  | 860 | - | - | - | - | - | - | - | 860 | 916 | 949 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 250 | - | - | - | - | - | 473 | 473 | 723 | 200 | 200 |
| Furniture and Office Equipment |  | 523 | - | - | - | - | - | (458) | (458) | 65 | 50 | 50 |
| Machinery and Equipment |  | 320 | - | - | - | - | - | 20 | 20 | 340 | 170 | 170 |
| Transport Assets |  | 3,400 | - | - | - | - | - | $(3,400)$ | $(3,400)$ | - | 1,000 | 1,000 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL CAPITAL EXPENDITURE to be adjusted | 4 | 81,887 | - | - | - | - | - | $(3,365)$ | $(3,365)$ | 78,522 | 57,999 | 49,495 |
| ASSET REGISTER SUMMARY - PPE (WDV) | 5 | 590,917 | - | - | - | - | - | $(3,365)$ | $(3,365)$ | 587,552 | 613,676 | 612,369 |
| Roads Infrastructure |  | $(4,894)$ | - |  |  |  |  | - | - | $(4,894)$ | $(6,138)$ | $(6,445)$ |
| Storm water Infrastructure |  | - | - |  |  |  |  | - | - | - | - | - |
| Electrical Infrastructure |  | 4,481 | - |  |  |  |  | - | - | 4,481 | 1,419 | 1,215 |
| Water Supply Infrastructure |  | $(5,348)$ | - |  |  |  |  | - | - | $(5,348)$ | $(5,348)$ | $(5,616)$ |
| Sanitation Infrastructure |  | $(4,414)$ | - |  |  |  |  | - | - | $(4,414)$ | $(4,414)$ | $(4,634)$ |
| Solid Waste Infrastructure |  | (249) | - |  |  |  |  | - | - | (249) | (249) | (261) |
| Rail Infrastructure |  | - | - |  |  |  |  | - | - | - | - | - |
| Coastal Infrastructure |  | - | - |  |  |  |  | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - |  |  |  |  | - | - | - | - | - |
| Infrastructure |  | $(10,424)$ | - | - | - | - | - | - | - | $(10,424)$ | $(14,730)$ | (15,742) |
| Community Assets |  | 601,478 | - |  |  |  |  | - | - | 601,478 | 631,609 | 631,552 |
| Heritage Assets |  | - | - |  |  |  |  | - | - | - | - | - |
| Investment properties |  | - | - |  |  |  |  | - | - | - | - | - |
| Other Assets |  | $(2,961)$ | - |  |  |  |  | - | - | $(2,961)$ | $(2,961)$ | $(3,109)$ |
| Biological or Cultivated Assets |  | 134 | - |  |  |  |  | - | - | 134 | 140 | 140 |
| Intangible Assets |  | - | - |  |  |  |  | - | - | - | - | - |
| Computer Equipment |  | (412) | - |  |  |  |  | - | - | (412) | (462) | (495) |
| Furniture and Office Equipment |  |  | - |  |  |  |  | 15 | 15 | (83) | (570) | (601) |


| Machinery and Equipment <br> Transport Assets <br> Land <br> Zoo's, Marine and Non-biological Animals |  | 286 2,914 - - |  |  |  |  |  | 20 $(3,400)$ - - | 20 $(3,400)$ - - | 306 $(486)$ - | 136 514 - | 134 490 - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL ASSET REGISTER SUMMARY - PPE (WDV) | 5 | 590,917 | - | - | - | - | - | $(3,365)$ | $(3,365)$ | 587,552 | 613,676 | 612,369 |
| EXPENDITURE OTHER ITEMS <br> Depreciation \& asset impairment <br> Repairs and Maintenance by asset class | 3 | $\begin{array}{r} 24,888 \\ 2,160 \end{array}$ | - | - | - | - | - | 480 | 480 | 24,888 2,640 | 26,132 2,268 | 27,439 2,381 |
| Roads Infrastructure |  | 750 | - | - | - | - | - | 50 | 50 | 800 | 788 | 827 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 250 | - | - | - | - | - | (150) | (150) | 100 | 263 | 276 |
| Water Supply Infrastructure |  | - | - | - | - | - | - | 150 | 150 | 150 | - | - |
| Sanitation Infrastructure |  | 450 | - | - | - | - | - | (200) | (200) | 250 | 473 | 496 |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 1,450 | - | - | - | - | - | (150) | (150) | 1,300 | 1,523 | 1,599 |
| Community Facilities |  | 100 | - | - | - | - | - | 150 | 150 | 250 | 105 | 110 |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 100 | - | - | - | - | - | 150 | 150 | 250 | 105 | 110 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | 150 | - | - | - | - | - | (50) | (50) | 100 | 158 | 165 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets |  | 150 | - | - | - | - | - | (50) | (50) | 100 | 158 | 165 |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | 10 | - | - | - | - | - | 10 | 10 | 20 | 11 | 11 |
| Machinery and Equipment |  | 450 | - | - | - | - | - | 150 | 150 | 600 | 473 | 496 |
| Transport Assets |  | - | - | - | - | - | - | 370 | 370 | 370 | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals | 6 | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL EXPENDITURE OTHER ITEMS to be adjusted |  | 27,048 | - | - | - | - | - | 480 | 480 | 27,528 | 28,400 | 29,820 |
| Renewal and upgrading of Existing Assets as \% of total capex Renewal and upgrading of Existing Assets as \% of deprecn" |  | 37.7\% | 0.0\% |  |  |  |  |  |  | 39.3\% | 0.0\% | 0.0\% |
|  |  | 124.1\% | 0.0\% |  |  |  |  |  |  | 124.1\% | 0.0\% | 0.0\% |
| R\&M as a \% of PPE |  | 0.4\% | 0.0\% |  |  |  |  |  |  | 0.4\% | 0.4\% | 0.4\% |
| Renewal and upgrading and R\&M as a \% of PPE |  | 5.6\% | 0.0\% |  |  |  |  |  |  | 5.7\% | 0.4\% | 0.4\% |

## Refrences

1. Detail of new assets provided in Table SB18a
2. Detail of renewal of existing assets provided in Table SB18b

2a. Detail of upgrading of existing assets provided in Table SB18e
3. Detail of Repairs and Maintenance by Asset Class provided in Table SB18c
4. Must reconcile to total capital expenditure on Budgeted Capital Expenditure
5. Must reconcile to Adjustments Budget Financial Position (written down value)
6. Donated/contributed and assets funded by finance leases to be allocated to the respective category
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
9. Increases of funds approved under MFMA section 31
10. Adjustments approved in accordance with MFMA section 29
11. Adjustments to transfers from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
13. $G=B+C+D+E+F$
14. Adjusted Budget $H=(A$ or $A 1)+G$


| R thousands ${ }^{\text {Description }}$ | Ref | 2021/22 |  |  |  |  |  |  |  |  | Budget Year $2022 / 23$ 2022/23 | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 6 \\ \text { A1 } \end{gathered}$ | Accum. Funds <br> 7 <br> B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 8 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. 9 D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 10 \\ \text { E } \\ \hline \end{gathered}$ | Other Adjusts. <br> 11 <br> F | Total Adjusts. $\begin{aligned} & 12 \\ & G \end{aligned}$ | Adjusted <br> Budget $13$ <br> H | Adjusted Budget | Adjusted Budget |
| REVENUE ITEMS |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Property Rates |  | 9,680 | - |  |  |  |  | (0) | (0) | 9,680 | 10,164 | 10,672 |
| Less Revenue Foregone (exemptions, reductions and rebates and impermissable values in excess of section 17 of MPRA) |  | - | - |  |  |  |  | - | - | - | - | - |
| Net Property Rates |  | 9,680 | - | - | - | - | - | (0) | (0) | 9,680 | 10,164 | 10,672 |
| Service charges - electricity revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - electricity revenue <br> Less Revenue Foregone (in excess of 50 kwh per indigent household per month) |  | 30,780 | - |  |  |  |  | 0 - | 0 | 30,780 | 32,319 | 33,935 |
| Less Cost of Free Basis Services ( 50 kwh per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - electricity revenue |  | 30,780 | - | - | - | - | - | 0 | 0 | 30,780 | 32,319 | 33,935 |
| Service charges - water revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - water revenue <br> Less Revenue Foregone (in excess of 6 kilolitres per indigent household per month) |  | 42,492 | - |  |  |  |  | (0) | (0) | 42,492 - | 44,616 - | 46,847 |
| Less Cost of Free Basis Services ( 6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - water revenue |  | 42,492 | - | - | - | - | - | (0) | (0) | 42,492 | 44,616 | 46,847 |
| Service charges - sanitation revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - sanitation revenue Less Revenue Foregone (in excess of free sanitation service to indigent households) |  | 9,334 | - |  |  |  |  | 0 - | 0 - | 9,334 | 9,800 | 10,290 |
| Less Cost of Free Basis Services (free sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - sanitation revenue |  | 9,334 | - | - | - | - | - | 0 | 0 | 9,334 | 9,800 | 10,290 |
| Service charges - refuse revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total refuse removal revenue |  | 5,184 | - |  |  |  |  | (0) | (0) | 5,184 | 5,443 | 5,716 |
| Total landfill revenue |  | - | - |  |  |  |  | - | - | - | - | - |
| Less Revenue Foregone (in excess of one removal a week to indigent households) |  | - | - |  |  |  |  | - | - | - | - | - |
| Less Cost of Free Basis Services (removed once a week to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - refuse revenue |  | 5,184 | - | - | - | - | - | (0) | (0) | 5,184 | 5,443 | 5,716 |
| Other Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |
| Fuel Levy <br> Other Revenue |  | 12,783 | - |  |  |  |  | 100 | - | 12,883 | 13,422 | 14,093 |
| Total 'Other' Revenue | 1 | 12,783 | - | - | - | - | - | 100 | 100 | 12,883 | 13,422 | 14,093 |
| EXPENDITURE ITEMS |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 50,476 | - |  |  |  |  | 95 | 95 | 50,571 | 54,825 | 57,567 |
| Pension and UFF Contributions |  | 9,696 | - |  |  |  |  | (111) | (111) | 9,585 | 9,696 | 10,181 |
| Medical Aid Contributions |  | 4,991 | - |  |  |  |  | (28) | (28) | 4,963 | 4,991 | 5,241 |
| Overtime |  | 7,175 | - |  |  |  |  | $(1,059)$ | $(1,059)$ | 6,116 | 7,175 | 7,534 |
| Performance Bonus |  | 4,292 | - |  |  |  |  | - | - | 4,292 | 4,292 | 4,507 |
| Motor Vehicle Allowance |  | 5,372 | - |  |  |  |  | (612) | (612) | 4,760 | 5,372 | 5,641 |
| Cellphone Allowance |  | 109 | - |  |  |  |  | (19) | (19) | 89 | 109 | 114 |
| Housing Allowances |  | 884 | - |  |  |  |  | (119) | (119) | 765 | 884 | 928 |
| Other benefits and allowances |  | 3,168 | - |  |  |  |  | (625) | (625) | 2,543 | 3,168 | 3,326 |
| Payments in lieu of leave |  | 484 | - |  |  |  |  | (111) | (111) | 372 | 484 | 508 |
| Long service awards |  | 339 | - |  |  |  |  | 132 | 132 | 471 | 339 | 356 |
| Post-retirement benefit obligations | 4 | - | - |  |  |  |  | - | - | - | - | - |
| sub-total |  | 86,985 | - | - | - | - | - | $(2,458)$ | $(2,458)$ | 84,528 | 91,335 | 95,901 |
| Less: Employees costs capitalised to PPE |  | - | - |  |  |  |  | - | - | - | - | - |
| Total Employee related costs | 1 | 86,985 | - | - | - | - | - | $(2,458)$ | $(2,458)$ | 84,528 | 91,335 | 95,901 |
| Depreciation \& asset impairment |  |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation of Property, Plant \& Equipment |  | 24,888 | - |  |  |  |  | - | - | 24,888 | 26,132 | 27,439 |
| Lease amortisation |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital asset impairment |  | - | - |  |  |  |  | - | - | - | - | - |
| Total Depreciation \& asset impairment | 1 | 24,888 | - | - | - | - | - | - | - | 24,888 | 26,132 | 27,439 |
| Bulk purchases |  |  |  |  |  |  |  |  |  |  |  |  |
| Electricity Bulk Purchases |  | 28,522 | - |  |  |  |  | 3,500 | 3,500 | 32,022 | 29,948 | 31,446 |
| Total bulk purchases | 1 | 28,522 | - | - | - | - | - | 3,500 | 3,500 | 32,022 | 29,948 | 31,446 |
| Transfers and grants |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash transfers and grants Non-cash transfers and grants |  | - | - | - | - | - | - | - | - | - | - | - |


| Total transfers and grants <br> Contracted services |  | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Outsourced Services <br> Consultants and Professional Services Contractors |  | $\begin{array}{r} 1,267 \\ 11,968 \\ 3,859 \end{array}$ |  |  |  |  |  | $\begin{array}{r} 39 \\ 1,571 \\ (1,544) \\ \hline \end{array}$ | $\begin{array}{r} 39 \\ 1,571 \\ (1,544) \end{array}$ | $\begin{array}{r} 1,306 \\ 13,539 \\ 2,316 \end{array}$ | $\begin{array}{r} 1,267 \\ 12,662 \\ 4,027 \end{array}$ | $\begin{array}{r} 1,331 \\ 13,145 \\ 4,229 \end{array}$ |
| Total contracted services <br> Other Expenditure By Type |  | $17,095$ | - | - | - | - | - | 66 | 66 | 17,161 | 17,957 | 18,705 |
| Collection costs <br> Contributions to 'other' provisions <br> Audit fees <br> Other Expenditure |  | $\begin{array}{r} 19 \\ 734 \\ 5,790 \\ 16,943 \\ \hline \end{array}$ |  |  |  |  |  | 6 (11) - 616 | 6 $(11)$ - 616 | $\begin{array}{r} 25 \\ 723 \\ 5,790 \\ 17,559 \\ \hline \end{array}$ | $\begin{array}{r} 19 \\ 771 \\ 6,842 \\ 17,030 \\ \hline \end{array}$ | $\begin{array}{r} 20 \\ 809 \\ 7,184 \\ 17,882 \\ \hline \end{array}$ |
| Total Other Expenditure | 1 | 23,487 | - | - | - | - | - | 611 | 611 | 24,098 | 24,661 | 25,894 |
| Repairs and Maintenance by Expenditure Item | 14 |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs <br> Inventory Consumed (Project Maintenance) <br> Contracted Services <br> Other Expenditure |  | $\begin{array}{r} 300 \\ 1,860 \end{array}$ |  |  |  |  |  | - <br> 150 <br> 130 <br> 200 | - 150 130 200 | $\begin{array}{r} - \\ 450 \\ 1,990 \\ 200 \\ \hline \end{array}$ | $\begin{array}{r} 315 \\ 1,953 \end{array}$ | - 331 2,051 |
|  | 15 | 2,160 | - | - | - | - | - | 480 | 480 | 2,640 | 2,268 | 2,381 |
| Inventory Consumed <br> Inventory Consumed - Water <br> Inventory Consumed - Other <br> Total Inventory Consumed \& Other Material |  | $\begin{gathered} - \\ 1,372 \\ 1,372 \\ \hline \end{gathered}$ | - | - | - | - | - | $\begin{gathered} - \\ 1,255 \\ 1,255 \\ \hline \end{gathered}$ | $\begin{gathered} - \\ 1,255 \\ 1,255 \\ \hline \end{gathered}$ | $\begin{gathered} - \\ 2,627 \\ 2,627 \\ \hline \end{gathered}$ | $\begin{gathered} - \\ 1,441 \\ 1,441 \\ \hline \end{gathered}$ | - 1,513 1,513 |

## Refrences

1. Must reconcile with relevant line on the 'Financial Performance' budget
2. Must reconcile to supporting documentation on staff salaries
3. Insert other categories where revenue or expenditure is of a material nature
4. Expenditure to meet any unfunded obligations
5. Special consideration may have to be given to including 'goodwill arising' or 'joint venture' budgets where circumstances require this (include separately under relevant notes)
6. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
7. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have for

| Rthousands Description | Ref | $2021 / 22$ |  |  |  |  |  |  |  |  | Budget Year <br> 2022/23 <br> Adjusted <br> Budget | Budget Year 2023/24 Adjusted Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 4 A1 | Accum. Funds $\begin{aligned} & 5 \\ & B \end{aligned}$ | Multi-year capital 6 $C$ | Unfore. Unavoid. 7 $D$ | Nat. or Prov. Govt 8 E | Other Adjusts. <br> 9 F | Total Adjusts. $\begin{gathered} 10 \\ G \end{gathered}$ | Adjusted Budget 11 $H$ |  |  |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Consumer debtors |  |  |  |  |  |  |  |  |  |  |  |  |
| Consumer debtors |  | 43,935 | - |  |  |  |  | 6,751 | 6,751 | 50,686 | 45,941 | 47,255 |
| Less: provision for debt impairment |  | $(35,016)$ | - | - | - | - | - | - | - | (35,016) | (71,783) | $(110,389)$ |
| Total Consumer debtors | 1 | 8,918 | - | - | - | - | - | 6,751 | 6,751 | 15,669 | (25,842) | (63,134) |
| Debt impairment provision |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance at the beginning of the year |  | - | - |  |  |  |  | - | - | - | (35,016) | (71,783) |
| Contributions to the provision |  | - | - |  |  |  |  | - | - | - | - | - |
| Bad debts writen off |  | $(35,016)$ | - |  |  |  |  | - | - | $(35,016)$ | (36,767) | $(38,605)$ |
| Balance at end of year |  | $(35,016)$ | - | - | - | - | - | - | - | $(35,016)$ | $(71,783)$ | $(110,389)$ |
| $\underline{\text { Inventory }}$ |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - |  |  |  |  | - | - | - | - | - |
| System Input Volume |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - |  |  |  |  | - | - | - | - | - |
| Bulk Purchases |  | - | - |  |  |  |  | - | - | - | - | - |
| Natural Sources |  | - | - |  |  |  |  | - | - | - | - | - |
| Authorised Consumption | 12 | - | - | - | - | - | - | - | - | - | - | - |
| Billed Authorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Billed Metered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Free Basic Water |  | - | - |  |  |  |  | - | - | - | - | - |
| Subsidised Water |  | - | - |  |  |  |  | - | - | - | - | - |
| Revenue Water |  | - | - |  |  |  |  | - | - | - | - | - |
| Billed Unmetered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Free Basic Water |  | - | - |  |  |  |  | - | - | - | - | - |
| Subsidised Water |  | - | - |  |  |  |  | - | - | - | - | - |
| Revenue Water |  | - | - |  |  |  |  | - | - | - | - | - |
| UnBilled Authorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Unbilled Metered Consumption |  | - | - |  |  |  |  | - | - | - | - | - |
| Unbilled Unmetered Consumption |  | - | - |  |  |  |  | - | - | - | - | - |
| Water Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Apparent losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Unauthorised Consumption |  | - | - |  |  |  |  | - | - | - | - | - |
| Customer Meter Inaccuracies |  | - | - |  |  |  |  | - | - | - | - | - |
| Real losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage on Transmission and Distribution Mains |  | - | - |  |  |  |  | - | - | - | - | - |
| Leakage and Overflows at Storage Tanks/Reservoirs |  | - | - |  |  |  |  | - | - | - | - | - |
| Leakage on Service Connections up to the point of Customer Meter |  | - | - |  |  |  |  | - | - | - | - | - |
| Data Transfer and Management Errors |  | - | - |  |  |  |  | - | - | - | - | - |
| Unavoidable Annual Real Losses |  | - | - |  |  |  |  | - | - | - | - | - |
| Non-revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Closing Balance Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Agricultural |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - |  |  |  |  | - | - | - | - | - |
| Acquisitions |  | - | - |  |  |  |  | - | - | - | - | - |
| Issues | 13 | - | - |  |  |  |  | - | - | - | - | - |
| Adjustments | 14 | - | - |  |  |  |  | - | - | - | - | - |
| Write-offs | 15 | - | - |  |  |  |  | - | - | - | - | - |
| Closing balance - Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| Consumables |  |  |  |  |  |  |  |  |  |  |  |  |
| Standard Rated |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - |  |  |  |  | - | - | - | - | - |
| Acquisitions |  | - | - |  |  |  |  | - | - | - | - | - |
| Issues | 13 | - | - |  |  |  |  | - | - | - | - | - |
| Adjustments | 14 | - | - |  |  |  |  | - | - | - | - | - |
| Write-offs | 15 | - | - |  |  |  |  | - | - | - | - | - |
| Closing balance - Consumables Standard Rated |  | - | - | - | - | - | - | - | - | - | - | - |
| Zero Rated |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - |  |  |  |  | - | - | - | - | - |
| Acquisitions |  | - | - |  |  |  |  | - | - | - | - | - |
| Issues | 13 | - | - |  |  |  |  | - | - | - | - | - |
| Adjustments | 14 | - | - |  |  |  |  | - | - | - | - | - |
| Write-offs | 15 | - | - |  |  |  |  | - | - | - | - | - |
| Closing balance - Consumables Zero Rated |  | - | - | - | - | - | - | - | - | - | - | - |
| Finished Goods |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - |  |  |  |  | - | - | - | - | - |
| Acquisitions |  | - | - |  |  |  |  | - | - | - | - | - |
| Issues | 13 | - | - |  |  |  |  | - | - | - | - | - |

FS163 Mohokare - Supporting Table SB3 Adjustments to the SDBIP - performance objectives - 18/02/2022


## Refrences

1. Include a measurable performance objective for each revenue source (within a relevant function) and each vote (MFMA s17(3)(b))
2. Include the estimated effect on the target of each component of an adjustment budget (B to G)
3. Include all Basic Services performance targets from Table A10 to ensure Table SA7 represents all strategic responsibilities
4. Total target adjustments $G=B+C+D+E+F$
5. Adjusted Budget H = (A or A1) + G
6. NOTE - include adjustsment by 'exception' (only where amended)

FS163 Mohokare - Supporting Table SB4 Adjustments to budgeted performance indicators and benchmarks - 18/02/2022

| Description of financial indicator | Basis of calculation | $2020 / 21$ | 2021/22 | 2022/23 | 2021/22 |  |  | Budget Year2022/23AdjustedBudget | Budget Year <br> 2023/24 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Prior Adjusted | Adjusted Budget |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Credit Rating Capital Charges to Operating Expenditure | Short term/long term rating Interest \& Principal Paid /Operating Expenditure |  |  |  | 3.6\% | 0.0\% | 3.6\% | 3.6\% | 3.6\% |
| Capital Charges to Own Revenue | Finance charges \& Repayment of borrowing /Own Revenue |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Borrowed funding of 'own' capital expenditure | Borrowing/Capital expenditure excl. transfers and grants |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Safety of Capital |  |  |  |  |  |  |  |  |  |
| Gearing | Long Term Borrowing/ Funds \& Reserves |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Liquidity |  |  |  |  |  |  |  |  |  |
| Current Ratio | Current assets/current liabilities |  |  |  | 88.1\% | 0.0\% | 61.1\% | 15.8\% | 3.8\% |
| Current Ratio adjusted for aged debtors | Current assets/current liabilities less debtors > 90 days/current liabilities |  |  |  | 88.1\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Liquidity Ratio Revenue Management | Monetary Assets/Current Liabilities |  |  |  | 0.4 | 0.0 | 0.2 | 0.1 | 0.1 |
| Annual Debtors Collection Rate (Payment Level \%) | Last 12 Mths Receipts/ Last 12 Mths Billing |  |  |  |  |  |  |  |  |
| Current Debtors Collection Rate (Cash receipts \% of Ratepayer \& Other revenue) |  |  |  |  |  |  |  |  |  |
| Outstanding Debtors to Revenue | Total Outstanding Debtors to Annual Revenue |  |  |  | 18.1\% | 0.0\% | 18.4\% | 3.7\% | -10.8\% |
| Longstanding Debtors Recovered Creditors Management | Debtors > 12 Mths Recovered/Total Debtors > 12 Months Old |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Creditors System Efficiency | \% of Creditors Paid Within Terms (within MFMA s 65(e)) |  |  |  |  |  |  |  |  |
| Creditors to Cash and Investments |  |  |  |  | 222.9\% | 0.0\% | 322.7\% | 954.2\% | 1610.4\% |
| Other Indicators |  |  |  |  |  |  |  |  |  |
| Electricity Distribution Losses (2) | Total Volume Losses (kW) |  |  |  |  |  |  |  |  |
|  | Total Cost of Losses (Rand '000) <br> \% Volume (units purchased and generated less units sold)/units purchased and generated |  |  |  |  |  |  |  |  |
| Water Distribution Losses (2) | Total Volume Losses (kl) |  |  |  |  |  |  |  |  |
|  | Total Cost of Losses (Rand '000) <br> \% Volume (units purchased and generated less units sold)/units purchased and generated |  |  |  |  |  |  |  |  |
| Employee costs | Employee costs/(Total Revenue - capital revenue) |  |  |  | 37.2\% | 0.0\% | 41.3\% | 37.3\% | 38.0\% |
| Remuneration | Total remuneration/(Total Revenue - capital revenue) |  |  |  |  |  |  |  |  |
| Repairs \& Maintenance | R\&M/(Total Revenue excluding capital revenue) |  |  |  | 0.9\% | 0.0\% | 1.3\% | 0.9\% | 0.9\% |
| Finance charges \& Depreciation IDP regulation financial viability indicators | FC\&D/(Total Revenue - capital revenue) |  |  |  | 14.3\% | 0.0\% | 16.3\% | 14.3\% | 14.5\% |
| i. Debt coverage | (Total Operating Revenue - Operating Grants)/Debt service payments due within financial year) |  |  |  | 1732.2\% | 0.0\% | 1404.0\% | 1732.2\% | 1818.8\% |
| ii. O/S Service Debtors to Revenue | Total outstanding service debtors/annual revenue received for services |  |  |  | 3.8\% | 0.0\% | 7.7\% | -10.6\% | -25.0\% |
| iii. Cost coverage | (Available cash + Investments)/monthly fixed operational expenditure |  |  |  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

## Refrences

1. Consumer debtors > 12 months old are excluded from current assets


Remuneration increases Consumption growth (electricity) Consumption growth (water)

## Collection rates

Property tax/service charges Rental of facilities \& equipment Interest - external investments
Interest - debtors
Revenue from agency services

Detail on the provision of municipal services for B10

| Total municipal services | Ref. |  | $2020 / 21$ <br> Outcome | 2021/22 <br> Outcome | 2022/23 <br> Outcome | 2021/22 |  |  | $2023 / 24$ Mediun <br> Budget Year <br> $2023 / 24$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast |  |
|  | $\begin{gathered} 8 \\ 10 \\ 9 \\ 9 \\ 10 \end{gathered}$ | Household service targets (000) |  |  |  |  |  |  |  |
|  |  | Water: <br> Piped water inside dwelling <br> Piped water inside yard (but not in dwelling) Using public tap (at least min.service level) Other water supply (at least min.service level) Minimum Service Level and Above sub-total Using public tap (< min.service level) Other water supply (< min.service level) No water supply <br> Below Minimum Service Level sub-total Total number of households Sanitation/sewerage: |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | - | - | - | - | - | - | - |
|  |  |  | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |
|  |  | Flush toilet (connected to sewerage) <br> Flush toilet (with septic tank) <br> Chemical toilet <br> Pit toilet (ventilated) <br> Other toilet provisions (> min.service level) <br> Minimum Service Level and Above sub-total <br> Bucket toilet <br> Other toilet provisions (< min.service level) <br> No toilet provisions <br> Below Minimum Service Level sub-total <br> Total number of households <br> Energy: |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | - | - | - | - | - | - | - |
|  |  |  | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |
|  |  | Electricity (at least min.service level) <br> Electricity - prepaid (min.service level) <br> Minimum Service Level and Above sub-total <br> Electricity (< min.service level) <br> Electricity - prepaid (< min. service level) <br> Other energy sources <br> Below Minimum Service Level sub-total <br> Total number of households <br> Refuse: <br> Removed at least once a week <br> Minimum Service Level and Above sub-total |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | - | - | - | - | - | - | - |
|  |  |  | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | - | - | - | - |  |  |  |
|  |  |  |  |  |  |  | 2022/0 | 5 17:59: |  |






1. Monthly household income threshold. Should include all sources of income

2 Show the poverty analysis the municipality uses to determine its indigents policy and the provision of services
3. Include total of all housing units within the municipality
4. Number of subsidised dwellings to be constructed by the municipality under agency agreement with province
5. Provide estimate based on building approval information. Include any non-subsidised dwellings constructed by the municipality
6. Insert actual or estimated \% increases assumed as a basis for budget calculations

FS163 Mohokare - Supporting Table SB6 Adjustments Budget - funding measurement - 18/02/2022

| R thousands ${ }^{\text {description }}$ | Ref | MFMA section | 2020/21 | 2021/22 | 2022/23 | Medium Term Revenue and Expenditure Framework |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Prior Adjusted | Adjusted Budget | $\begin{gathered} \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ |
| Funding measures |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end - R'000 | 1 | 18(1)b |  |  |  | 42,152 | - | 29,984 | 37,868 | 40,315 |
| Cash + investments at the yr end less applications - R'000 | 2 | 18(1)b |  |  |  | $(14,723)$ | - | $(36,902)$ | $(293,128)$ | $(598,572)$ |
| Cash year end/monthly employee/supplier payments | 3 | 18(1)b |  |  |  | - | - | - | - | - |
| Surplus/(Deficit) excluding depreciation offsets: $\mathrm{R}^{\prime} 000$ | 4 | 18(1) |  |  |  | 81,301 | - | 48,789 | 60,142 | 47,352 |
| Service charge rev \% change - macro CPIX target exclusive | 5 | 18(1)a,(2) |  |  |  | 0.0\% | 0.0\% | 0.0\% | -1.0\% | -1.0\% |
| Cash receipts \% of Ratepayer \& Other revenue | 6 | 18(1)a,(2) | 0.0\% | 0.0\% | 0.0\% | 58.9\% | 0.0\% | 63.4\% | 59.1\% | 59.1\% |
| Debt impairment expense as a \% of total billable revenue | 7 | 18(1)a,(2) |  |  |  | 35.7\% | 0.0\% | 35.7\% | 35.7\% | 35.7\% |
| Capital payments \% of capital expenditure | 8 | 18(1)c;19 |  |  |  | 96.9\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Borrowing receipts \% of capital expenditure (excl. transfers) | 9 | 18(1)c |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Grants \% of Govt. legislated/gazetted allocations | 10 | 18(1)a |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Current consumer debtors \% change - incr(decr) | 11 | 18(1)a |  |  |  |  |  |  | -75.9\% | -399.5\% |
| Long term receivables \% change - incr(decr) | 12 | 18(1)a |  |  |  |  |  |  | 0.0\% | 0.0\% |
| R\&M \% of Property Plant \& Equipment | 13 | 20(1)(vi) |  |  |  | 0.4\% | 0.0\% | 0.4\% | 0.4\% | 0.4\% |
| Asset renewal \% of capital budget | 14 | 20(1)(vi) |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |

Refrences

1. Positive cash balances indicative of minimum compliance - subject to 2
2. Deduct applications (defined) from cash balances
3. Indicative of sufficient liquidity to meet average monthly operating payments
4. Indicative of funded operational requirements
5. Indicative of adherence to macro-economic targets (prior to 2003/04 revenue not available for high capacity municipalities and later for other capacity classifications)
6. Realistic average cash collection forecasts as $\%$ of annual billed revenue
7. Realistic average increase in doubtful debt provision
8. Indicative of planned capital expenditure level \& cash payment timing
9. Indicative of compliance with borrowing 'only' for the capital budget - should not exceed $100 \%$ unless refinancing
10. Substantiation of National/Province allocations included in budget
11. Indicative of realistic current arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
12. Indicative of realistic long term arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
13. Indicative of a credible allowance for repairs \& maintenance of assets
14. Indicative of a credible allowance for asset renewal (requires analysis of asset renewal projects as \% of total capital projects - detailed capital plan)

FS163 Mohokare - Supporting Table SB7 Adjustments Budget - transfers and grant receipts - 18/02/2022

| R thousands ${ }^{\text {Description }}$ | Ref | 2021/22 |  |  |  |  |  |  | Budget Year 2022/23Adjusted Budget | $\begin{array}{\|c\|} \hline \begin{array}{l} \text { Budget Year } \\ \text { 2023/24 } \end{array} \\ \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 7 \\ \text { A1 } \end{gathered}$ | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 8 \\ \text { B } \end{gathered}$ | Nat. or Prov. Govt 9 C | Other Adjusts. $\begin{gathered} 10 \\ \mathrm{D} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{gathered} 11 \\ \mathrm{E} \\ \hline \end{gathered}$ | Adjusted Budget 12 F |  |  |
| RECEIPTS: | 1,2 |  |  |  |  |  |  |  |  |  |
| Operating Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 80,762 | - | - | - | (0) | (0) | 80,762 | \#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\# | 83,887 |
| Expanded Public Works Programme Integrated Grant |  | 1,131 | - |  |  | 1,131 | 1,131 | 2,262 | - | - |
| Local Government Financial Management Grant |  | 2,850 | - |  |  | (150) | (150) | 2,700 | 3,000 | 3,000 |
| Equitable Share |  | 76,781 | - |  |  | (981) | (981) | 75,800 | 81,272 | 80,887 |
| Provincial Government: |  | - | - | - | - | - | - | - |  | - |

FS163 Mohokare - Supporting Table SB8 Adjustments Budget - expenditure on transfers and grant programme - 18/02/2022

| R thousands Description | Ref | 2021/22 |  |  |  |  |  |  | Budget Year <br> 2022/23 | $\begin{aligned} & \hline \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 2 <br> A1 | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 3 \\ \text { B } \end{gathered}$ | $\begin{aligned} & \text { Nat. or Prov. } \\ & \text { Govt } \\ & 4 \\ & C \end{aligned}$ | Other Adjusts. <br> 5 <br> D | Total Adjusts. <br> 6 <br> E | Adjusted Budget 7 F | Adjusted <br> Budget | Adjusted <br> Budget |
| EXPENDITURE ON TRANSFERS AND GRANT PROGRAM: <br> Operating expenditure of Transfers and Grants | 1 |  |  |  |  |  |  |  |  |  |
| National Government: |  | 80,762 | - | - | - | (0) | (0) | 80,762 | 84,272 | 83,887 |
| Expanded Public Works Programme Integrated Grant |  | - | - |  |  | 1,131 | 1,131 | 1,131 | - | - |
| Local Government Financial Management Grant |  | 3,000 | - |  |  | (150) | (150) | 2,850 | 3,000 | 3,000 |
| Equitable Share |  | 77,762 | - |  |  | (981) | (981) | 76,781 | 81,272 | 80,887 |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total operating expenditure of Transfers and Grants: |  | 80,762 | - | - | - | (0) | (0) | 80,762 | 84,272 | 83,887 |
| Capital expenditure of Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 78,350 | - | - | - | (0) | (0) | 78,350 | 57,579 | 49,110 |
| Municipal Infrastructure Grant |  | 19,991 | - |  |  | $(1,203)$ | $(1,203)$ | 18,788 | 19,991 | 20,710 |
| Integrated National Electrification Programme Grant |  | 5,500 | - |  |  | 3,062 | 3,062 | 8,562 | 5,500 | 5,500 |
| Regional Bulk Infrastructure Grant |  | 52,859 | - |  |  | $(1,859)$ | $(1,859)$ | 51,000 | 32,088 | 22,900 |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total capital expenditure of Transfers and Grants |  | 78,350 | - | - | - | (0) | (0) | 78,350 | 57,579 | 49,110 |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS |  | 159,112 | - | - | - | (0) | (0) | 159,112 | 141,851 | 132,997 |

FS163 Mohokare - Supporting Table SB9 Adjustments Budget - reconciliation of transfers, grant receipts, and unspent funds - 18/02/2022


[^0]FS163 Mohokare - Supporting Table SB10 Adjustments Budget - transfers and grants made by the municipality - 18/02/2022

| Description <br> R thousands | Ref | 2021/22 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{l} \text { Budget Year } \\ 2022 / 23 \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ | Budget Year <br> 2023/24 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 6 \\ \text { A1 } \\ \hline \end{gathered}$ | Accum. Funds $\begin{aligned} & 7 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 8 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. 9 D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 10 \\ \mathrm{E} \end{gathered}$ | Other Adjusts. $11$ F | Total Adjusts. $\begin{gathered} 12 \\ G \end{gathered}$ | ```Adjusted Budget 13 H``` |  |  |
| Cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] [insert description] [insert description] | 1 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO MUNICIPALITIES: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to Entities/Other External Mechanisms |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 2 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO ENTITIES/EMs' |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 3 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO OTHER ORGANS OF STATE: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to other Organisations |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 4 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL CASH TRANSFERS TO OTHER ORGANISATIONS: |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL CASH TRANSFERS | 5 | - | - | - | - | - | - | - | - | - | - | - |


| Non-cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [insert description] <br> [insert description] <br> [insert description] | 1 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO MUNICIPALITIES: |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to Entities/Other External Mechanisms |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 2 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO ENTITIES/EMs' |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |

FS163 Mohokare - Supporting Table SB11 Adjustments Budget - councillor and staff benefits - 18/02/2022

| Summary of remuneration | Ref | 2021/22 |  |  |  |  |  |  |  |  | $\begin{gathered} \% \\ \text { \%hange } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 5 \\ \text { A1 } \end{gathered}$ | Accum. Funds <br> 6 $B$ | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 7 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. <br> 8 <br> D | Nat. or Prov. Govt 9 E | Other Adjusts. $\begin{gathered} 10 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{gathered} 11 \\ \mathrm{G} \\ \hline \end{gathered}$ | Adjusted Budget 12 H |  |
| Councillors (Political Office Bearers plus Other) |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 2,488 | - |  |  |  |  | 657 | 657 | 3,146 | 26.4\% |
| Pension and UIF Contributions |  | - | - |  |  |  |  | 19 | 19 | 19 | \#DIVIO! |
| Medical Aid Contributions |  | 250 | - |  |  |  |  | (91) | (91) | 159 | -36.5\% |
| Motor Vehicle Allowance |  | - | - |  |  |  |  | - | - | - |  |
| Cellphone Allowance |  | 360 | - |  |  |  |  | 114 | 114 | 474 |  |
| Housing Allowances |  | - | - |  |  |  |  | - | - | - |  |
| Other benefits and allowances |  | 1,729 | - |  |  |  |  | (110) | (110) | 1,619 |  |
| Sub Total - Councillors |  | 4,828 | - |  |  | - |  | 588 | 588 | 5,416 | 12.2\% |
| \% increase |  |  | (0) |  |  |  |  |  |  | 0 |  |
| Senior Managers of the Municipality |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 4,316 | - |  |  |  |  | (487) | (487) | 3,829 | -11.3\% |
| Pension and UIF Contributions |  | 9 | - |  |  |  |  | (1) | (1) | 8 | -8.8\% |
| Medical Aid Contributions |  | - | - |  |  |  |  | - | - | - |  |
| Overtime |  | - | - |  |  |  |  | - | - | - |  |
| Performance Bonus |  | - | - |  |  |  |  | - | - | - |  |
| Motor Vehicle Allowance |  | 467 | - |  |  |  |  | (47) | (47) | 420 | -10.2\% |
| Cellphone Allowance |  | - | - |  |  |  |  | - | - | - |  |
| Housing Allowances |  | - | - |  |  |  |  | - | - | - |  |
| Other benefits and allowances |  | 776 | - |  |  |  |  | (184) | (184) | 592 |  |
| Payments in lieu of leave |  | - | - |  |  |  |  | - | - | - |  |
| Long service awards |  | 8 | - |  |  |  |  | - | - | 8 | 0.0\% |
| Post-retirement benefit obligations | 5 | - | - |  |  |  |  | - | - | - |  |
| Sub Total - Senior Managers of Municipality |  | 5,576 | - | - |  | - |  | (719) | (719) | 4,857 | -12.9\% |
| \% increase |  |  | (0) |  |  |  |  |  |  | (0) |  |
| Other Municipal Staff |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 46,160 | - |  |  |  |  | 581 | 581 | 46,742 | 1.3\% |
| Pension and UIF Contributions |  | 9,687 | - |  |  |  |  | (110) | (110) | 9,577 | -1.1\% |
| Medical Aid Contributions |  | 4,991 | - |  |  |  |  | (28) | (28) | 4,963 | -0.6\% |
| Overtime |  | 7,175 | - |  |  |  |  | $(1,059)$ | $(1,059)$ | 6,116 | -14.8\% |
| Performance Bonus |  | 4,292 | - |  |  |  |  | - | - | 4,292 |  |
| Motor Vehicle Allowance |  | 4,904 | - |  |  |  |  | (565) | (565) | 4,340 | -11.5\% |
| Cellphone Allowance |  | 109 | - |  |  |  |  | (19) | (19) | 89 | -17.6\% |
| Housing Allowances |  | 884 | - |  |  |  |  | (119) | (119) | 765 |  |
| Other benefits and allowances |  | 2,392 | - |  |  |  |  | (441) | (441) | 1,951 |  |
| Payments in lieu of leave |  | 484 | - |  |  |  |  | (111) | (111) | 372 | -23.0\% |
| Long service awards |  | 331 | - |  |  |  |  | 132 | 132 | 464 | 39.9\% |
| Post-retirement benefit obligations | 5 | - | - |  |  |  |  | - | - | - |  |
| Sub Total - Other Municipal Staff \% increase |  | 81,410 | - | - | - | - | - | $(1,739)$ | $(1,739)$ | 79,671 | -2.1\% |
| Total Parent Municipality |  | 91,813 | - | - | - | - | - | $(1,870)$ | $(1,870)$ | 89,943 | -2.0\% |
| Board Members of Entities |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  |  |  |  |  |  |  |  | - | - |  |
| Pension and UIF Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Medical Aid Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Overtime |  |  |  |  |  |  |  |  | - | - |  |
| Performance Bonus |  |  |  |  |  |  |  |  | - | - |  |
| Motor Vehicle Allowance |  |  |  |  |  |  |  |  | - | - |  |
| Cellphone Allowance |  |  |  |  |  |  |  |  | - | - |  |
| Housing Allowances |  |  |  |  |  |  |  |  | - | - |  |
| Other benefits and allowances |  |  |  |  |  |  |  |  | - | - |  |
| Board Fees |  |  |  |  |  |  |  |  | - | - |  |
| Payments in lieu of leave |  |  |  |  |  |  |  |  | - | - |  |
| Long service awards |  |  |  |  |  |  |  |  | - | - |  |
| Post-retirement benefit obligations | 5 |  |  |  |  |  |  |  | - | - |  |
| Sub Total - Board Members of Entities |  | - | - | - | - | - | - | - | - | - |  |
| \% increase |  |  |  |  |  |  |  |  |  |  |  |
| Senior Managers of Entities |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  |  |  |  |  |  |  |  | - | - |  |
| Pension and UIF Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Medical Aid Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Overtime |  |  |  |  |  |  |  |  | - | - |  |
| Performance Bonus |  |  |  |  |  |  |  |  | - | - |  |
| Motor Vehicle Allowance |  |  |  |  |  |  |  |  | - | - |  |
| Cellphone Allowance |  |  |  |  |  |  |  |  | - | - |  |
| Housing Allowances |  |  |  |  |  |  |  |  | - | - |  |
| Other benefits and allowances |  |  |  |  |  |  |  |  | 22/02/25 | :59:17 |  |


| Payments in lieu of leave <br> Long service awards <br> Post-retirement benefit obligations | 5 |  |  |  |  |  |  |  | - | - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total - Senior Managers of Entities \% increase Other Staff of Entities |  | - | - | - | - | - | - | - | - | - |  |
| Basic Salaries and Wages |  |  |  |  |  |  |  |  | - | - |  |
| Pension and UIF Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Medical Aid Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Overtime |  |  |  |  |  |  |  |  | - | - |  |
| Performance Bonus |  |  |  |  |  |  |  |  | - | - |  |
| Motor Vehicle Allowance |  |  |  |  |  |  |  |  | - | - |  |
| Cellphone Allowance |  |  |  |  |  |  |  |  | - | - |  |
| Housing Allowances |  |  |  |  |  |  |  |  | - | - |  |
| Other benefits and allowances |  |  |  |  |  |  |  |  | - | - |  |
| Payments in lieu of leave |  |  |  |  |  |  |  |  | - | - |  |
| Long service awards |  |  |  |  |  |  |  |  | - | - |  |
| Post-retirement benefit obligations | 5 |  |  |  |  |  |  |  | - | - |  |
| Sub Total - Other Staff of Entities \% increase |  | - | - | - | - | - | - | - | - | - |  |
| Total Municipal Entities |  | - | - | - | - | - | - | - | - | - |  |
| TOTAL SALARY, ALLOWANCES \& BENEFITS |  | 91,813 | - | - | - | - | - | $(1,870)$ | $(1,870)$ | 89,943 | -2.0\% |
| \% increase |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MANAGERS AND STAFF |  | 86,985 | - | - | - | - | - | $(2,458)$ | $(2,458)$ | 84,528 | -2.8\% |

## Refrences

1. Include 'Loans and advances' where applicable if any reportable amounts only until phased compliance with s164 of MFMA achieved
2. If benefits in kind are provided (e.g. provision of living quarters) the full market value must be shown as the cost to the municipality
3. s57 of the Systems Act
4. Must agree to the sub-total appearing on Table C1 (Employee costs)
5. Includes pension payments and employer contributions to medical aid

## Column Definitions:

A. The original budget approved by council for the current year
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have for
7. Increases of funds approved under section 31 MFMA
8. Adjustments approved in accordance with section 29 MFMA
9. Adjustments caused by changes in funding allocations from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sec
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or A1 $)+G$

FS163 Mohokare - Supporting Table SB12 Adjustments Budget - monthly revenue and expenditure (municipal vote) - 18/02/2022

| R Description | Ref | 2021/22 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \end{gathered}$ | $\begin{aligned} & \text { Budget Year } \\ & 2022 / 23 \end{aligned}$ | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \end{gathered}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - COUNCIL \& EXECUTIVE |  | - | - | - | - | - | - | - | - | 218 | 218 | 218 | 1,967 | 2,622 | 2,704 | 2,809 |
| Vote 2 - FINANCE |  | 28,012 | 3,525 | 699 | 9,576 | 3,597 | 13,741 | 3,676 | - | 12,395 | 12,395 | 12,395 | 20,867 | 120,880 | 105,550 | 106,258 |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 - COMmunity Services |  | 66 | 50 | 117 | 61 | 78 | 45 | 34 | - | $(2,344)$ | $(2,344)$ | $(2,344)$ | 18,770 | 12,190 | 43,092 | 45,247 |
| Vote 5 - TECHNICAL SERVICES |  | 28,988 | 2,486 | $(8,293)$ | 29,260 | 10,197 | 4,362 | 3,317 | - | 9,931 | 9,931 | 9,931 | 47,142 | 147,252 | 150,926 | 147,125 |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote |  | 57,065 | 6,061 | $(7,477)$ | 38,898 | 13,872 | 18,149 | 7,027 | - | 20,201 | 20,201 | 20,201 | 88,745 | 282,944 | 302,272 | 301,439 |
| Expenditure by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-COUNCIL \& EXECUTIVE |  | 1,578 | 1,523 | 1,482 | 1,589 | 1,549 | 1,638 | - | - | 1,942 | 1,942 | 1,942 | 7,634 | 22,820 | 22,754 | 23,892 |
| Vote 2 - FINANCE |  | 2,586 | 1,463 | 1,823 | 2,176 | 1,856 | 1,504 | - | - | 7,815 | 7,815 | 7,815 | 62,562 | 97,414 | 104,834 | 109,926 |
| Vote 3-CORPORATE SERVICES |  | 884 | 938 | 858 | 1,015 | 908 | 996 | - | - | 856 | 856 | 856 | 5,420 | 13,586 | 15,974 | 16,773 |
| Vote 4 - COMmunity Services |  | 1,563 | 1,375 | 1,507 | 1,752 | 1,447 | 1,883 | - | - | 1,862 | 1,862 | 1,862 | 9,266 | 24,379 | 26,011 | 27,312 |
| Vote 5 - TECHNICAL SERVICES |  | 3,744 | 2,749 | 3,335 | 5,243 | 3,088 | 5,120 | - | - | 7,454 | 7,454 | 7,454 | 30,316 | 75,957 | 72,557 | 76,185 |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote |  | 10,355 | 8,047 | 9,004 | 11,775 | 8,849 | 11,141 | - | - | 19,929 | 19,929 | 19,929 | 115,198 | 234,156 | 242,130 | 254,087 |
| Surplusl (Deficit) |  | 46,710 | $(1,986)$ | $(16,481)$ | 27,122 | 5,023 | 7,008 | 7,027 | - | 273 | 273 | 273 | $(26,452)$ | 48,789 | 60,142 | 47,352 |

Refrences

1. Surplus (Deficit) must reconcile with budget table A2 and monthly budget statement table C2

| FS163 Mohokare - Supporting Table SB13 Adjustments Budget - monthly revenue and expenditure (functional classification) - 18/02/2022 |
| :--- |


| Description - Standard classification | Ref | 2021122 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{array}{\|c\|} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{array}$ | Budget Year 2022/23 | Budget Year 2023/24 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 28,012 | 3,525 | 699 | 9,576 | 3,597 | 13,741 | 3,676 | - | 11,886 | 11,886 | 11,886 | 25,168 | 123,652 | 115,079 | 116,233 |
| Executive and council |  | 28,012 | 3,525 | 699 | 9,576 | 3,597 | 13,741 | 3,676 | - | 218 | 218 | 218 | (60,860) | 2,622 | 2,704 | 2,809 |
| Finance and administration |  | - | - | - | - | - | - | - | - | 11,667 | 11,667 | 11,667 | 86,029 | 121,030 | 112,375 | 113,424 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 58 | 45 | 107 | 52 | 70 | 38 | 27 | - | $(1,530)$ | $(1,530)$ | $(1,530)$ | 17,340 | 13,148 | 37,431 | 39,302 |
| Community and social services |  | - | - | - | - | - | - | - | - | 8 | 8 | 8 | 75 | 98 | 103 | 108 |
| Sport and recreation |  | 33 | 18 | 79 | 24 | 43 | 10 | - | - | - | - | - | (209) | - | - | - |
| Public safety |  | 25 | 26 | 27 | 27 | 27 | 27 | 27 | - | $(1,583)$ | $(1,583)$ | $(1,583)$ | 17,061 | 12,500 | 36,750 | 38,588 |
| Housing |  | - | - | - | - | - | - | - | - | 46 | 46 | 46 | 412 | 550 | 578 | 607 |
| Healh |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | - | - | - | - | - | - | - | - | 1,426 | 1,426 | 1,426 | 14,516 | 18,793 | 19,996 | 20,716 |
| Planning and development |  | - | - | - | - | - | - | - | - | 0 | 0 | 0 | 4 | 5 | 5 | 6 |
| Road transport |  | - | - | - | - | - | - | - | - | 1,425 | 1,425 | 1,425 | 14,512 | 18,788 | 19,991 | 20,710 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 28,988 | 2,486 | $(8,293)$ | 21,300 | 10,197 | 4,362 | 3,317 | - | 8,420 | 8,420 | 8,420 | 39,736 | 127,351 | 129,767 | 125,188 |
| Energy sources |  | 27,626 | 1,126 | $(9,653)$ | 19,935 | 8,843 | 3,002 | 1,956 | - | 3,636 | 3,636 | 3,636 | (24,402) | 39,342 | 37,819 | 39,435 |
| Water management |  | 853 | 851 | 851 | 856 | 847 | 851 | 851 | - | 3,574 | 3,574 | 3,574 | 56,809 | 73,492 | 76,704 | 69,747 |
| Waste water management |  | 508 | 509 | 509 | 509 | 507 | 509 | 509 | - | 778 | 778 | 778 | 3,440 | 9,334 | 9,800 | 10,290 |
| Waste management |  | - | - | - | - | - | - | - | - | 432 | 432 | 432 | 3,888 | 5,184 | 5,443 | 5,716 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional |  | 57,058 | 6,055 | $(7,887)$ | 30,928 | 13,864 | 18,141 | 7,021 | - | 20,201 | 20,201 | 20,201 | 96,761 | 282,944 | 302,272 | 301,439 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 3,418 | 2,351 | 2,628 | 3,143 | 2,715 | 2,443 | - | - | 10,127 | 10,127 | 10,127 | 81,140 | 128,219 | 138,222 | 144,983 |
| Executive and council |  | 3,382 | 2,313 | 2,593 | 3,091 | 2,673 | 2,403 | - | - | 1,308 | 1,308 | 1,308 | (6,451) | 13,929 | 12,905 | 13,551 |
| Finance and administration |  | 35 | 38 | 35 | 52 | 42 | 40 | - | - | 8,780 | 8,780 | 8,780 | 86,896 | 113,480 | 124,259 | 130,322 |
| Internal audit |  | - | - | - | - | - | - | - | - | 39 | 39 | 39 | 694 | 810 | 1,058 | 1,111 |
| Community and public safety |  | 620 | 397 | 518 | 659 | 407 | 680 | - | - | 1,153 | 1,153 | 1,153 | 7,384 | 14,125 | 14,337 | 15,054 |
| Community and social services |  | 261 | 85 | 213 | 238 | 86 | 287 | - | - | 500 | 500 | 500 | 4,905 | 7,575 | 8,708 | 9,144 |
| Sport and recreation |  | 278 | 243 | 236 | 343 | 249 | 270 | - | - | 279 | 279 | 279 | (546) | 1,910 | 883 | 927 |
| Public safety |  | 81 | 69 | 69 | 78 | 72 | 123 | - | - | 304 | 304 | 304 | 2,279 | 3,682 | 3,710 | 3,896 |
| Housing |  | - | - | - | - | - | - | - | - | 71 | 71 | 71 | 745 | 958 | 1,035 | 1,087 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 718 | 303 | 945 | 722 | 689 | 1,630 | - | - | 1,629 | 1,629 | 1,629 | 7,432 | 17,327 | 15,863 | 16,656 |
| Planning and development |  | 718 | 303 | 945 | 722 | 689 | 1,630 | - | - | 684 | 684 | 684 | 2,174 | 9,233 | 10,004 | 10,504 |
| Road transport |  | - | - | - | - | - | - | - | - | 947 | 947 | 947 | 5,254 | 8,094 | 5,848 | 6,141 |
| Environmental protection |  | - | - | - | - | - | - | - | - | (1) | (1) | (1) | 4 | - | 11 | 12 |
| Trading services |  | 3,165 | 2,801 | 2,792 | 4,276 | 2,624 | 3,980 | - | - | 7,019 | 7,019 | 7,019 | 33,790 | 74,484 | 73,709 | 77,394 |
| Energy sources |  | 2,021 | 1,692 | 1,605 | 2,818 | 1,412 | 2,453 | - | - | 3,158 | 3,158 | 3,158 | 11,446 | 32,920 | 30,809 | 32,349 |
| Water management |  | 696 | 657 | 695 | 949 | 723 | 956 | - | - | 2,466 | 2,466 | 2,466 | 12,282 | 24,357 | 25,248 | 26,511 |
| Waste water management |  | 448 | 452 | 492 | 509 | 490 | 571 | - | - | 828 | 828 | 828 | 4,536 | 9,982 | 10,086 | 10,590 |
| Waste management |  | - | - | - | - | - | - | - | - | 567 | 567 | 567 | 5,526 | 7,226 | 7,566 | 7,944 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional | 7,921 |  | 5,852 | 6,883 | 8,801 | 6,435 | 8,733 | - | - | 19,929 | 19,929 | 19,929 | 129,746 | 234,156 | 242,130 | 254,087 |
| Surplus/ (Deficiti) 1. |  | 49,137 | 204 | $(14,370)$ | 22,127 | 7,429 | 9,408 | 7,021 | - | 273 | 273 | 273 | (32,985) | 48,789 | 60,142 | 47,352 |
| Refrences |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| R thousands | Ref | 2021/22 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | - | - | - | - | - | - | - | - | 2,565 | 2,565 | 2,565 | 1,985 | 9,680 | 10,164 | 10,672 |
| Service charges - electricity revenue |  | 27,626 | 1,126 | $(9,653)$ | 7,279 | 8,843 | 3,002 | 1,956 | - | 3,541 | 3,541 | 3,541 | $(20,023)$ | 30,780 | 32,319 | 33,935 |
| Service charges - water revenue |  | 853 | 851 | 851 | 856 | 847 | 851 | 851 | - | 778 | 778 | 778 | 34,198 | 42,492 | 44,616 | 46,847 |
| Service charges - sanitaion revenue |  | 508 | 509 | 509 | 509 | 507 | 509 | 509 | - | 432 | 432 | 432 | 4,477 | 9,334 | 9,800 | 10,290 |
| Service charges - refuse revenue |  | - | - | - | - | - | - | - | - | - | - | - | 5,184 | 5,184 | 5,443 | 5,716 |
| Rental of facilities and equipment |  | 21 | 48 | 33 | 14 | 9 | 13 | - | - | (3) | (3) | (3) | 439 | 570 | 599 | 628 |
| Interest earned - external investments |  | (3) | - | - | - | 2,941 | 3,047 | 3,057 | - | (728) | (728) | (728) | $(6,607)$ | 250 | 473 | 496 |
| Interest earned - outstanding debtors |  | - | - | - | 14 | - | - | - | - | 1 | 1 | 1 | 133 | 150 | 6,825 | 7,166 |
| Dividends received |  | 33 | 18 | 79 | 24 | 43 | 10 | - | - | $(1,583)$ | $(1,583)$ | $(1,583)$ | 4,551 | 10 | 10 | 10 |
| Fines, penalties and forfeits |  | - | - | - | - | - | - | - | - | 0 | 0 | 0 | 12,500 | 12,500 | 36,750 | 38,588 |
| Licences and permits |  | - | - | - | - | - | - | - | - | - | - | - | 0 | 0 | 0 | 0 |
| Agency services |  | 22,073 | 2,850 | - | - | - | 9,904 | - | - | 6,730 | 6,730 | 6,730 | $(55,017)$ | - | - | - |
| Transfers and subsidies |  | 26 | 22 | 64 | 48 | 65 | 28 | 9 | - | 1,085 | 1,085 | 1,085 | 77,245 | 80,762 | 84,272 | 83,887 |
| Other revenue |  | - | - | - | - | - | - | - | - | - | - | - | 12,883 | 12,883 | 13,422 | 14,093 |
| Gains |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue |  | 51,138 | 5,424 | $(8,117)$ | 8,743 | 13,255 | 17,365 | 6,383 | - | 12,818 | 12,818 | 12,818 | 71,950 | 204,594 | 244,693 | 252,329 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 390 | 378 | 380 | 380 | 274 | 529 | - | - | 520 | 520 | 520 | 80,636 | 84,528 | 91,335 | 95,901 |
| Remuneration of councillors |  | - | - | - | - | - | - | - | - | 2,918 | 2,918 | 2,918 | $(3,338)$ | 5,416 | 5,069 | 5,322 |
| Debt impairment |  | - | - | - | - | - | - | - | - | 2,074 | 2,074 | 2,074 | 28,794 | 35,016 | 36,767 | 38,605 |
| Depreciation \& asset impairment |  | 68 | - | - | 91 | - | - | - | - | 700 | 700 | 700 | 22,629 | 24,888 | 26,132 | 27,439 |
| Finance charges |  | 227 | - | - | 674 | - | - | - | - | 3,077 | 3,077 | 3,077 | $(1,731)$ | 8,400 | 8,820 | 9,261 |
| Bulk purchases - electricity |  | 255 | 53 | 161 | 194 | 245 | 417 | - | - | 365 | 365 | 365 | 29,602 | 32,022 | 29,948 | 31,446 |
| Inventory consumed |  | 1,989 | 612 | 721 | 1,971 | 592 | 960 | - | - | 1,438 | 1,438 | 1,438 | $(8,532)$ | 2,627 | 1,441 | 1,513 |
| Contracted services |  | - | - | - | - | - | - | - | - | - | - | - | 17,161 | 17,161 | 17,957 | 18,705 |
| Transfers and subsidies |  | 903 | 641 | 1,214 | 1,202 | 1,095 | 1,791 | - | - | 2,080 | 2,080 | 2,080 | $(13,085)$ | - | - | - |
| Other expenditure |  | - | - | - | - | - | - | - | - | - | - | - | 24,098 | 24,098 | 24,661 | 25,894 |
| Losses |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 3,832 | 1,684 | 2,476 | 4,512 | 2,206 | 3,698 | - | - | 13,171 | 13,171 | 13,171 | 176,233 | 234,156 | 242,130 | 254,087 |
| Surplus/(Deficit) |  | 47,306 | 3,740 | $(10,593)$ | 4,231 | 11,049 | 13,667 | 6,383 | - | (353) | (353) | (353) | $(104,284)$ | $(29,561)$ | 2,563 | $(1,758)$ |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | - | - | - | - | - | - | - | - | - | - | - | 78,350 | 78,350 | 57,579 | 49,110 |
| Transfers and subsidies - capital (monetary allocations) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (National / Provincial Departmental Agencies, Households, |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (in-kind - all) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after capital transfers \& contributions |  | 47,306 | 3,740 | $(10,593)$ | 4,231 | 11,049 | 13,667 | 6,383 | - | (353) | (353) | (353) | $(25,934)$ | 48,789 | 60,142 | 47,352 |

## Refrences

1. Surplus (Deficit) must reconcile with budget table A4 and monthly budget statement table C4

FS163 Mohokare - Supporting Table SB15 Adjustments Budget - monthly cash flow - 18/02/2022

| R thousands | Ref | 2021122 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year $2023 / 24$ | Budget Year 2022/23 | Budget Year 2023/24 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{gathered}$ | Adjusted Budget | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ \hline \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| Cash Receipts By Source | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 592 | 164 | 311 | 733 | 757 | 1,022 | 280 | - | 514 | 514 | 514 | 832 | 6,232 | 6,607 | 6,937 |
| Service charges - electricity revenue |  | - | - | - | - | - | - | - | - | 2,017 | 2,017 | 2,017 | 18,362 | 24,414 | 25,855 | 27,148 |
| Service charges - water revenue |  | 261 | 141 | 236 | 279 | 241 | 122 | 423 | - | 1,758 | 1,758 | 1,758 | 14,175 | 21,153 | 22,308 | 23,423 |
| Service charges - sanitation revenue |  | 229 | 95 | 160 | 211 | 178 | 100 | 309 | - | 382 | 382 | 382 | 2,200 | 4,627 | 4,900 | 5,145 |
| Service charges - refuse |  | 76 | 35 | 54 | 64 | 63 | 48 | 54 | - | 210 | 210 | 210 | 1,534 | 2,558 | 2,722 | 2,858 |
| Rental of facilities and equipment |  | 17 | 7 | 17 | 17 | 15 | 8 | 7 | - | 20 | 20 | 20 | 93 | 241 | 255 | 268 |
| Interest earned - external investments |  | 21 | 48 | 33 | 14 | 9 | 14 | - | - | - | - | - | (139) | - | - | - |
| Interest earned - outstanding debtors |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Dividends received |  | - | - | - | 14 | - | - | - | - | - | - | - | (14) | - | - | - |
| Fines, penalies and forfeits |  | 33 | 18 | 79 | 24 | 43 | 10 | - | - | (795) | (795) | (795) | 8,384 | 6,206 | 18,375 | 19,294 |
| Licences and permits |  | - | - | - | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Agency services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and Subsidies - Operational |  | 22,073 | 2,850 | 42 | 283 | - | 9,904 | - | - | 6,730 | 6,730 | 6,730 | 25,419 | 80,762 | 84,272 | 83,887 |
| Other revenue |  | (80) | (8) | 84 | 85 | 186 | 13,688 | 68 | - | 1,083 | 1,083 | 1,083 | $(4,419)$ | 12,854 | 13,422 | 14,093 |
| Cash Receipts by Source |  | 23,222 | 3,351 | 1,016 | 1,723 | 1,491 | 24,916 | 1,141 | - | 11,920 | 11,920 | 11,920 | 66,428 | 159,049 | 178,716 | 183,053 |
| Other Cash Flows by Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | - | - | - | - | 5,000 | - | - | - | 6,529 | 6,529 | 6,529 | 53,763 | 78,350 | 57,579 | 49,110 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public <br> Corporatons, Higher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Proceeds on Disposal of Fixed and Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | 624 | 3 | 4 | 1 | 4 | 1 | 9 | - | (792) | (792) | (792) | 1,730 | - | - | - |
| Decrease (increase) in non-current receivables |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | (411) | - | - | - | - | - | - | - | 400 | 400 | 400 | (789) | - | - | - |
| Total Cash Receipts by Source |  | 23,435 | 3,354 | 1,020 | 1,724 | 6,495 | 24,918 | 1,150 | - | 18,057 | 18,057 | 18,057 | 121,132 | 237,399 | 236,295 | 232,163 |
| Cash Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 7,859 | (744) | (799) | (933) | (828) | (409) | - | - | 7,282 | 7,282 | 7,282 | 63,843 | 89,836 | 96,404 | 101,224 |
| Remuneration of councillors |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bulk purchases - Electricity | 2 | - | - | - | - | - | - | - | - | 3,071 | 3,071 | 3,071 | 22,738 | 31,951 | 29,948 | 31,446 |
| Acquisitions - water \& other inventory | 3 | - | - | - | - | - | - | - | - | 353 | 353 | 353 | 1,473 | 2,533 | 1,441 | 1,513 |
| Contracted services |  | - | - | - | - | - | - | - | - | 1,613 | 1,613 | 1,613 | 12,767 | 17,608 | 17,957 | 18,705 |
| Transfers and grants - other municipalities |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and grants - other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure |  | 4,789 | 998 | 2,084 | 2,636 | 1,717 | 3,004 | - | - | 1,633 | 1,633 | 1,633 | 1,635 | 21,761 | 24,662 | 25,894 |
| Cash Payments by Type |  | 12,648 | 253 | 1,286 | 1,703 | 890 | 2,595 | - | - | 13,953 | 13,953 | 13,953 | 102,456 | 163,689 | 171,852 | 180,294 |
| Other Cash Flows/Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | 5,379 | 4,440 | 14,178 | 5,912 | 20 | 1,566 | - | - | 6,145 | 6,145 | 6,145 | 27,089 | 77,021 | 57,999 | 49,495 |
| Repayment of borrowing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Cash Flows/Payments |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Payments by Type |  | 18,027 | 4,694 | 15,464 | 7,615 | 910 | 4,161 | - | - | 20,098 | 20,098 | 20,098 | 129,546 | 240,710 | 229,851 | 229,789 |
| NET INCREASE(DECREASE) IN CASH HELD |  | 5,408 | $(1,340)$ | $(14,443)$ | $(5,891)$ | 5,585 | 20,756 | 1,150 | - | $(2,041)$ | $(2,041)$ | $(2,041)$ | (8,414) | $(3,311)$ | 6,444 | 2,375 |
| Cash/cash equivalents at the month/year beginning: |  | 5,067 | 10,475 | 9,135 | $(5,308)$ | $(11,199)$ | (5,614) | 15,142 | 16,292 | 16,292 | 14,251 | 12,211 | 10,170 | 33,295 | 29,984 | 36,428 |
| Cash/cash equivalents at the month/year end: |  | 10,475 | 9,135 | (5,308) | $(11,199)$ | (5,614) | 15,142 | 16,292 | 16,292 | 14,251 | 12,211 | 10,170 | 1,756 | 29,984 | 36,428 | 38,802 |


|  | Ref | 2021/22 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2023/24 | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{array}{c\|} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{array}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted <br> Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \\ & \hline \end{aligned}$ |
| Multi-year expenditure appropriation | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - COUNCIL \& EXECUTIVE |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - FINANCE |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 - COMMUNITY SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-TECHNICAL SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital Multi-year expenditure sub-total | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure appropriation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-COUNCIL \& EXECUTIVE |  | - | - | - | - | - | - | - | - | 3 | 3 | 3 | 6 | 15 | - | - |
| Vote 2 - FINANCE |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | 5 | - | 13 | - | 17 | 6 | - | - | 39 | 39 | 39 | 656 | 813 | 270 | 270 |
| Vote 4-COMMUNITY SERVICES |  | - | - | - | - | - | - | - | - | 72 | 72 | 72 | 645 | 860 | 916 | 949 |
| Vote 5-TECHNICAL SERVICES |  | 3,209 | 4,927 | 9,974 | 5,635 | - | 956 | - | - | 6,006 | 6,006 | 6,006 | 34,116 | 76,835 | 56,814 | 48,276 |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total | 3 | 3,213 | 4,927 | 9,987 | 5,635 | 17 | 962 | - | - | 6,119 | 6,119 | 6,119 | 35,423 | 78,522 | 57,999 | 49,495 |
| Total Capital Expenditure | 2 | 3,213 | 4,927 | 9,987 | 5,635 | 17 | 962 | - | - | 6,119 | 6,119 | 6,119 | 35,423 | 78,522 | 57,999 | 49,495 |

Refrences

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates
2. Total Capital Expenditure must reconcile to budget table A5 and monthly budget statement table C5

## FS163 Mohokare - Supporting Table SB17 Adjustments Budget - monthly capital expenditure (functional classification) - 18/02/2022

| R thousands Description | Ref | 2021/22 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and ExpenditureFramework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \end{gathered}$ | $\begin{aligned} & \text { Budget Year } \\ & 2022 / 23 \end{aligned}$ | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \end{gathered}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 5 | - | 13 | - | 17 | 6 | - | - | 39 | 39 | 39 | 656 | 813 | 270 | 270 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 5 | - | 13 | - | 17 | 6 | - | - | 39 | 39 | 39 | 656 | 813 | 270 | 270 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | - | - | - | - | - | - | - | - | 72 | 72 | 72 | 645 | 860 | 916 | 949 |
| Community and social services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Sport and recreation |  | - | - | - | - | - | - | - | - | 72 | 72 | 72 | 645 | 860 | 916 | 949 |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | - | - | - | 852 | - | - | - | - | 519 | 519 | 519 | 5,201 | 7,612 | 8,091 | 8,382 |
| Planning and development |  | - | - | - | - | - | - | - | - | 3 | 3 | 3 | 6 | 15 | - | - |
| Road transport |  | - | - | - | 852 | - | - | - | - | 516 | 516 | 516 | 5,195 | 7,597 | 8,091 | 8,382 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 3,209 | 4,927 | 9,974 | 4,782 | - | 956 | - | - | 5,490 | 5,490 | 5,490 | 28,921 | 69,238 | 48,723 | 39,894 |
| Energy sources |  | - | - | - | - | - | - | - | - | 714 | 714 | 714 | 6,421 | 8,562 | 5,500 | 5,500 |
| Water management |  | 3,023 | 2,446 | 9,174 | 3,826 | - | 781 | - | - | 3,470 | 3,470 | 3,470 | 11,978 | 41,638 | 32,238 | 23,050 |
| Waste water management |  | 185 | 2,481 | 800 | 956 | - | 174 | - | - | 1,306 | 1,306 | 1,306 | 10,522 | 19,037 | 10,985 | 11,344 |
| Waste management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional |  | 3,213 | 4,927 | 9,987 | 5,635 | 17 | 962 | - | - | 6,119 | 6,119 | 6,119 | 35,423 | 78,522 | 57,999 | 49,495 |

Refrences

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates
2. Total Capital Expenditure must reconcile to the 'Financial Position' budget and monthly budget statement

FS163 Mohokare - Supporting Table SB18a Adjustments Budget - capital expenditure on new assets by asset class - 18/02/2022

|  |  | 2021/22 |  |  |  |  |  |  |  |  | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 7 \\ \text { A1 } \\ \hline \end{gathered}$ | Accum. Funds $\begin{aligned} & 8 \\ & \text { B } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 9 \\ \text { C } \end{gathered}$ | Unfore. <br> Unavoid. $\begin{gathered} 10 \\ D \end{gathered}$ | Nat. or Prov. Govt 11 E | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{array}{r} 13 \\ \mathrm{G} \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 14 \\ H \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| Capital expenditure on new assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 45,638 | - | - | - | - | - | - | - | 45,638 | 55,664 | 47,126 |
| Roads Infrastructure Roads Road Structures Road Furniture Capital Spares |  | 7,597 | - | - | - | - | - | - | - | 7,597 | 8,091 | 8,382 |
|  |  | 7,597 | - |  |  |  |  | - | - | 7,597 | 8,091 | 8,382 |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
| Storm water Infrastructure Drainage Collection Storm water Conveyance Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
| Electrical Infrastructure <br> Power Plants <br> HV Substations <br> HV Switching Station <br> HV Transmission Conductors <br> MV Substations <br> MV Switching Stations <br> MV Networks <br> LV Networks <br> Capital Spares |  | 3,127 | - | - | - | - | - | - | - | 3,127 | 2,009 | 2,009 |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | 3,127 | - |  |  |  |  | - | - | 3,127 | 2,009 | 2,009 |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
| Water Supply InfrastructureDams and Weirs |  | 20,103 | - | - | - | - | - | - | - | 20,103 | 32,088 | 22,900 |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
| BoreholesReservoirs |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
| Pump Stations |  | 16,055 | - |  |  |  |  | - | - | 16,055 | 32,088 | 22,900 |
| Water Treatment Works |  | - | - |  |  |  |  | - | - | - | - | - |
| Buk Mains |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | 4,049 | - |  |  |  |  | - | - | 4,049 | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
| Distribution PointsPRV Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Sanitation Infrastructure |  | 9,376 | - | - | - | - | - | - | - | 9,376 | 9,985 | 10,344 |
| Pump Station |  | - | - |  |  |  |  | - | - | - | - | - |
| Reticulation |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - |  |  |  |  | - | - | - | - | - |
| Outfall Sewers |  | 9,376 | - |  |  |  |  | - | - | 9,376 | 9,985 | 10,344 |
| Toilet Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Landfill Sites |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Transfer Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Processing Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Drop-off Points |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Separation Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Rail Infrastructure |  | 5,435 | - | - | - | - | - | - | - | 5,435 | 3,491 | 3,491 |
| Rail Lines |  | - | - |  |  |  |  | - | - | - | - | - |
| Rail Structures |  | - | - |  |  |  |  | - | - | - | - | - |
| Rail Furniture |  | - | - |  |  |  |  | - | - | - | - | - |
| Drainage Collection |  | - | - |  |  |  |  | - | - | - | - | - |
| Storm water Conveyance |  | - | - |  |  |  |  | - | - | - | - | - |
| Attenuation |  | - | - |  |  |  |  | - | - | - | - | - |
| MV Substations |  | - | - |  |  |  |  | - | - | - | - | - |
| LV Networks |  | 5,435 | - |  |  |  |  | - | - | 5,435 | 3,491 | 3,491 |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - |  |  |  |  | - | - | - | - | - |
| Piers |  | - | - |  |  |  |  | - | - | - | - | - |
| Revetments |  | - | - |  |  |  |  | - | - | - | - | - |
| Promenades |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - |  |  |  |  | - | - | - | - | - |
| Core Layers |  | - | - |  |  |  |  | - | - | - | - | - |
| Distribution Layers |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Community Assets |  | 860 | - | - | - | - | - | - | - | 860 | 916 | 949 |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - |  |  |  |  | - | - | - | - | - |
| CentresCrèches |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  |  | - |  |  |  |  | - | - | - | - | - |




Refrences

1. Total Capital Expenditure on new assets (SB18a) plus Total Capital Expenditure on renewal of existing assets (SB18b) plus Total Capital Expenditure on upgrading of existing assets (SB18e) must reconcile to total capital expenditure in Budgeted Capital Exp 7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
2. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only
3. Increases of funds approved under section 31 MFMA
4. Adjustments approved in accordance with section 29 MFMA
5. Adjustments to funding allocations from National or Provincial Government
6. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sec
7. $G=B+C+D+E+F$
8. Adjusted Budget $H=(A$ or $A 1)+G$

|  Description Ref <br> R thousands   |  | 202122 |  |  |  |  |  |  |  |  | Budget Year <br> $2022 / 23$ <br> Adjusted <br> Budget | Budget Year <br> 2023/24 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted $\begin{gathered} 7 \\ \Delta 1 \end{gathered}$ | Accum. Funds <br> 8 <br> B | Multi-year capital 9 C | Unfore. Unavoid. 10 | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 11 \\ \hline \end{gathered}$ | Other Adjusts. <br> 12 F | Total Adjusts. $13$ | Adjusted Budget 14 H |  |  |
| Capital expenditure on renewal of existing assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Roads Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Roads |  | - | - |  |  |  |  | - | - | - | - | - |
| Road Stuctures |  | - | - |  |  |  |  | - | - | - | - | - |
| Road Furniture |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Storm water Infastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - |  |  |  |  | - | - | - | - | - |
| Storm water Conveyance |  | - | - |  |  |  |  | - | - | - | - | - |
| Attenuation |  | - | - |  |  |  |  | - | - | - | - | - |
| Electrical Infastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Power Plants |  | - | - |  |  |  |  | - | - | - | - | - |
| HV Substations |  | - | - |  |  |  |  | - | - | - | - | - |
| HV Switching Station |  | - | - |  |  |  |  | - | - | - | - | - |
| HV Transmission Conductors |  | - | - |  |  |  |  | - | - | - | - | - |
| MV Substations |  | - | - |  |  |  |  | - | - | - | - | - |
| MV Switching Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| MV Networks |  | - | - |  |  |  |  | - | - | - | - | - |
| LV Networks |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Water Supply Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - |  |  |  |  | - | - | - | - | - |
| Boreholes |  | - | - |  |  |  |  | - | - | - | - | - |
| Reservoirs |  | - | - |  |  |  |  | - | - | - | - | - |
| Pump Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Water Treatment Works |  | - | - |  |  |  |  | - | - | - | - | - |
| Buk Mains |  | - | - |  |  |  |  | - | - | - | - | - |
| Distritution |  | - | - |  |  |  |  | - | - | - | - | - |
| Distribution Points |  | - | - |  |  |  |  | - | - | - | - | - |
| PRV Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Sanitation Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - |  |  |  |  | - | - | - | - | - |
| Reticulation |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - |  |  |  |  | - | - | - | - | - |
| Outall Sewers |  | - | - |  |  |  |  | - | - | - | - | - |
| Toile Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Solid Waste Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Landifil Sites |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Transfer Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Processing Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Drop-off Points |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Separation Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Rail Infastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - |  |  |  |  | - | - | - | - | - |
| Rail Structures |  | - | - |  |  |  |  | - | - | - | - | - |
| Rail Furniture |  | - | - |  |  |  |  | - | - | - | - | - |
| Drainage Collection |  | - | - |  |  |  |  | - | - | - | - | - |
| Storm water Conveyance |  | - | - |  |  |  |  | - | - | - | - | - |
| Attenuation |  | - | - |  |  |  |  | - | - | - | - | - |
| MV Substations |  | - | - |  |  |  |  | - | - | - | - | - |
| LV Networks |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Coastal Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - |  |  |  |  | - | - | - | - | - |
| Piers |  | - | - |  |  |  |  | - | - | - | - | - |
| Revetments |  | - | - |  |  |  |  | - | - | - | - | - |
| Promenades |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - |  |  |  |  | - | - | - | - | - |
| Core Layers |  | - | - |  |  |  |  | - | - | - | - | - |
| Distribution Layers |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - |  |  |  |  | - | - | - | - | - |
| Centres |  | - | - |  |  |  |  | - | - | - | - | - |
| Crėches |  | - | - |  |  |  |  | - | - | - | - | - |
| Clinics/Care Centres |  | - | - |  |  |  |  | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Testing Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Museums |  | - | - |  |  |  |  | - | - | - | - | - |
| Galleries |  | - | - |  |  |  |  | - | - | - | - | - |
| Theatres |  | - | - |  |  |  |  | - | - | - | - | - |
| Librares |  | - | - |  |  |  |  | - | - | - | - | - |
| Cemeteries/Crematoria |  | - | - |  |  |  |  | - | - | - | - | - |
| Police |  | - | - |  |  |  |  | - | - | - | - | - |
| Puris |  | - | - |  |  |  |  | - | - | - | - | - |
| Public Open Space |  | - | - |  |  |  |  | - | - | - | - | - |
| Nature Reserves |  | - | - |  |  |  |  | - | - | - | - | - |
| Public Ablution Facilities Markets |  | - | - |  |  |  |  | - | - | - | - | - |



Refrence

1. Total Capital Expenditure on renewal of existing assets (SB18b) plus Total Capital Expenditure on new assets (SB18a) plus Total Capital Expenditure on upgrading of existing assets (SB18e) must reconcile to total capital expenditure in Budgeted Capital Expenditure
2. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
3. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where
4. Increases of funds approved under section 31 MFMA
5. Adjustments approved in accordance with section 29 MFMA
6. Adjustments to funding allocations from National or Provincial Governmen
7. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section $28(2)$ )(b); projected savings (section $28(2)(d)$ ); error correction (see 13. $G=B+C+D+E+F$
8. Adjusted Budget $H=(A$ or $A 1)+G$

FS163 Mohokare - Supporting Table SB18c Adjustments Budget - expenditure on repairs and maintenance by asset class - 18/02/2022

| Description  <br> R thousands  |  | $2021 / 22$ |  |  |  |  |  |  |  |  | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 7 \\ \mathrm{~A} 1 \\ \hline \end{gathered}$ | Accum. Funds <br> 8 $B$ | ```Multi-year capital 9 C``` | Unfore. Unavoid. 10 D | ```Nat. or Prov. Govt 11 E``` | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{aligned} & 13 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 14 \\ \mathrm{H} \\ \hline \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| Repairs and maintenance expenditure by Asset |  | 1,450 | - | - | - | - | - | (150) | (150) | 1,300 | 1,523 | 1,599 |
| Infrastructure <br> Roads Infrastructure <br> Roads <br> Road Structures <br> Road Furniture <br> Capital Spares |  | 750 | - | - | - | - | - | 50 | 50 | 800 | 788 | 827 |
|  |  | 750 | - |  |  |  |  | 50 | 50 | 800 | 788 | 827 |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
| Storm water Infrastructure Drainage Collection Storm water Conveyance Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
| Electrical Infrastructure |  | 250 | - | - | - | - | - | (150) | (150) | 100 | 263 | 276 |
| Power Plants |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
| HV Switching Station |  | - | - |  |  |  |  | - | - | - | - | - |
| HV Transmission Conductors |  | - | - |  |  |  |  | - | - | - | - | - |
| MV Substations |  | 250 | - |  |  |  |  | (150) | (150) | 100 | 263 | 276 |
| MV Switching Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| MV Networks |  | - | - |  |  |  |  | - | - | - | - | - |
| LV Networks |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares <br> Water Supply Infrastructure |  | - | - | - | - | - | - | 150 | 150 | 150 | - | - |
| Dams and Weirs |  | - | - |  |  |  |  | - | - | - | - | - |
| Boreholes |  | - | - |  |  |  |  | - | - | - | - | - |
| Resenoirs |  | - | - |  |  |  |  | - | - | - | - | - |
| Pump Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Water Treatment Works |  | - | - |  |  |  |  | 150 | 150 | 150 | - | - |
| Buk Mains |  | - | - |  |  |  |  | - | - | - | - | - |
| Distribution |  | - | - |  |  |  |  | - | - | - | - | - |
| Distribution PointsPRV Stations |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Sanitation Infrastructure |  | 450 | - | - | - | - | - | (200) | (200) | 250 | 473 | 496 |
| Pump Station |  | - | - |  |  |  |  | - | - | - | - | - |
| Reticulation |  | 450 | - |  |  |  |  | (200) | (200) | 250 | 473 | 496 |
| Waste Water Treatment Works |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
| Toilet Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Landfill Sites |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Transfer Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Processing Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Droo-off Points |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Separation Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - |  |  |  |  | - | - | - | - | - |
| Rail Structures |  | - | - |  |  |  |  | - | - | - | - | - |
| Rail Furniture |  | - | - |  |  |  |  | - | - | - | - | - |
| Drainage Collection |  | - | - |  |  |  |  | - | - | - | - | - |
| Storm water Conveyance |  | - | - |  |  |  |  | - | - | - | - | - |
| Attenuation |  | - | - |  |  |  |  | - | - | - |  | - |
| MV Substations |  | - | - |  |  |  |  | - | - | - | - | - |
| LV Networks |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  | - | - |  |  |  |  | - | - | - | - | - |
| Revetments |  | - | - |  |  |  |  | - | - | - | - | - |
| Promenades |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - |  |  |  |  | - | - | - | - | - |
| Core Layers |  | - | - |  |  |  |  | - | - | - | - | - |
| Distribution Layers |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Community Assets |  | 100 | - | - | - | - | - | 150 | 150 | 250 | 105 | 110 |
| Community Faililies |  | 100 | - | - | - | - | - | 150 | 150 | 250 | 105 | 110 |
| Halls |  | 100 | - |  |  |  |  | 150 | 150 | 250 | 105 | 110 |
| Centres |  | - | - |  |  |  |  | - | - | - | - | - |
| Crèches |  | - | - |  |  |  |  | - | - | - | - | - |
| Clinics/Care Centres |  | - | - |  |  |  |  | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Testing Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Museums |  | - | - |  |  |  |  | - | - | - | - | - |
| Galleries |  | - | - |  |  |  |  | - | - | - | - | - |
| Theatres |  | - | - |  |  |  |  | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  | - | - | - |



## Refrences

1. Total Repairs and Maintenance Expenditure by Asset Category must reconcile to total repairs and maintenance expenditure on Table SB1
2. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
3. Additional cash-backed accumulated funds/unspent funds (section $18(1)(b)$ and section $28(2)(e)$ MFMA) identified after Original Budget approved and after annual financial statements audited (note: onls
4. Increases of funds approved under section 31 MFMA
5. Adjustments approved in accordance with section 29 MFMA
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7. Adjusts. = 'Other' Adjustments proposed to be approved; inc/uding revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (se
8. $G=B+C+D+E+F$
9. Adjusted Budget $H=(A$ or $A 1)+G$

FS163 Mohokare - Supporting Table SB18d Adjustments Budget - depreciation by asset class - 18/02/2022

| R Description | Ref | $2021 / 22$ |  |  |  |  |  |  |  |  | Budget Year <br> 2022/23 <br> Adjusted <br> Budget | Budget Year <br> 2023/24 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 7 \\ \mathrm{~A} 1 \\ \hline \end{gathered}$ | Accum. Funds <br> 8 B | ```Multi-year capital 9 C``` | Unfore. Unavoid. 10 D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 11 \\ \text { E } \end{gathered}$ | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{aligned} & 13 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 14 \\ H \\ \hline \end{gathered}$ |  |  |
| Depreciation by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 19,626 | - | - | - | - | - | - | - | 19,626 | 20,870 | 21,914 |
| Roads Infrastucture |  | 4,894 | - | - | - | - | - | - | - | 4,894 | 6,138 | 6,445 |
| Roads |  | - | - |  |  |  |  | - | - | - | - | - |
| Road Structures |  | 4,894 | - |  |  |  |  | - | - | 4,894 | 6,138 | 6,445 |
| Road Furniture |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Storm water Infrastructure |  | 640 | - | - | - | - | - | - | - | 640 | 640 | 672 |
| Drainage Collection |  | 640 | - |  |  |  |  | - | - | 640 | 640 | 672 |
| Storm water Conveyance |  | - | - |  |  |  |  | - | - | - | - | - |
| Attenuation |  | - | - |  |  |  |  | - | - | - | - | - |
| Electrical Infrastructure |  | 4,081 | - | - | - | - | - | - | - | 4,081 | 4,081 | 4,285 |
| Power Plants |  | - | - |  |  |  |  | - | - | - | - | - |
| HV Substations |  | - | - |  |  |  |  | - | - | - | - |  |
| HV Switching Station |  | - | - |  |  |  |  | - | - | - | - | - |
| HV Transmission Conductors |  | - | - |  |  |  |  | - | - | - | - |  |
| MV Substations |  | - | - |  |  |  |  | - | - | - | - |  |
| MV Switching Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| MV Networks |  | 405 | - |  |  |  |  | - | - | 405 | 405 | 425 |
| LV Networks |  | 3,676 | - |  |  |  |  | - | - | 3,676 | 3,676 | 3,860 |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Water Supply Infrastucture |  | 5,348 | - | - | - | - | - | - | - | 5,348 | 5,348 | 5,616 |
| Dams and Weirs |  | 34 | - |  |  |  |  | - | - | 34 | 34 | 36 |
| Boreholes |  | 86 | - |  |  |  |  | - | - | 86 | 86 | 90 |
| Resenvoirs |  | 580 | - |  |  |  |  | - | - | 580 | 580 | 609 |
| Pump Stations |  | 705 | - |  |  |  |  | - | - | 705 | 705 | 740 |
| Water Treatment Works |  | 1,291 | - |  |  |  |  | - | - | 1,291 | 1,291 | 1,356 |
| Buk Mains |  | 290 | - |  |  |  |  | - | - | 290 | 290 | 304 |
| Distribution |  | 2,363 | - |  |  |  |  | - | - | 2,363 | 2,363 | 2,481 |
| Distribution Points |  | - | - |  |  |  |  | - | - | - | - | - |
| PRV Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Sanitation Infrastructure |  | 4,414 | - | - | - | - | - | - | - | 4,414 | 4,414 | 4,634 |
| Pump Station |  | 652 | - |  |  |  |  | - | - | 652 | 652 | 685 |
| Reticulation |  | 2,253 | - |  |  |  |  | - | - | 2,253 | 2,253 | 2,366 |
| Waste Water Treatment Works |  | 1,489 | - |  |  |  |  | - | - | 1,489 | 1,489 | 1,563 |
| Outfall Sewers |  | - | - |  |  |  |  | - | - | - | - | - |
| Toiet Facilities |  | 20 | - |  |  |  |  | - | - | 20 | 20 | 21 |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Solid Waste Infrastructure |  | 249 | - | - | - | - | - | - | - | 249 | 249 | 261 |
| Landfill Sites |  | 249 | - |  |  |  |  | - | - | 249 | 249 | 261 |
| Waste Transfer Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Processing Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Drop-off Points |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Separation Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - |  |  |  |  | - | - | - | - | - |
| Rail Structures |  | - | - |  |  |  |  | - | - | - | - | - |
| Rail Funiture |  | - | - |  |  |  |  | - | - | - | - | - |
| Drainage Collection |  | - | - |  |  |  |  | - | - | - | - | - |
| Storm water Conveyance |  | - | - |  |  |  |  | - | - | - | - | - |
| Attenuation |  | - | - |  |  |  |  | - | - | - | - | - |
| MV Substations |  | - | - |  |  |  |  | - | - | - | - | - |
| LV Networks |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - |  |  |  |  | - | - | - | - | - |
| Piers |  | - | - |  |  |  |  | - | - | - | - | - |
| Revetments |  | - | - |  |  |  |  | - | - | - | - | - |
| Promenades |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - |  |  |  |  | - | - | - | - | - |
| Core Layers |  | - | - |  |  |  |  | - | - | - | - | - |
| Distribution Layers |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Community Assets |  | 1,139 | - | - | - | - | - | - | - | 1,139 | 1,139 | 1,196 |
| Community Facilities |  | 1,139 | - | - | - | - | - | - | - | 1,139 | 1,139 | 1,196 |
| Halls |  | 1,139 | - |  |  |  |  | - | - | 1,139 | 1,139 | 1,196 |
| Centres |  | - | - |  |  |  |  | - | - | - | - | - |
| Crèches |  | - | - |  |  |  |  | - | - | - | - | - |
| Clinic/Care Centres |  | - | - |  |  |  |  | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Testing Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Museums |  | - | - |  |  |  |  | - | - | - | - | - |
| Galleries |  | - | - |  |  |  |  | - | - | - | - | - |
| Theatres Librares |  | - | - |  |  |  |  | - | - | - | - | - |



## Refrences

1. Total Repairs and Maintenance Expenditure by Asset Category must reconcile to total repairs and maintenance expenditure on Table SB1
2. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
3. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section $28(2)(e)$ MFMA) identified after Original Budget approved and after annual financial statements audited (note: only
4. Increases of funds approved under section 31 MFMA
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6. Adjustments to funding allocations from National or Provincial Government
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8. $G=B+C+D+E+F$
9. Adjusted Budget $H=(A$ or $A 1)+G$

|  |  | $2021 / 22$ |  |  |  |  |  |  |  |  | $\begin{gathered} \hline \text { Budget Year } \\ 2022 / 23 \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | Multi-year capital 9 C | Unfore. Unavoid. 10 $D$ | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 11 \\ \text { E } \end{gathered}$ | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \end{gathered}$ | Total Adjusts. $13$ | Adjusted Budget 14 $H$ | Adjusted Budget | Adjusted Budget |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roads Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Roads |  | - | - |  |  |  |  | - | - | - | - | - |
| Road Stuctures |  | - | - |  |  |  |  | - | - | - | - | - |
| Road Furniture |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Storm water Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainge Collection |  | - | - |  |  |  |  | - | - | - | - | - |
| Storm water Conveyance |  | - | - |  |  |  |  | - | - | - | - | - |
| Attenuation |  | - | - |  |  |  |  | - | - | - | - | - |
| Electrical Infastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Power Plants |  | - | - |  |  |  |  | - | - | - | - | - |
| HV Substations |  | - | - |  |  |  |  | - | - | - | - | - |
| HV Switching Station |  | - | - |  |  |  |  | - | - | - | - | - |
| HV Transmission Conductors |  | - | - |  |  |  |  | - | - | - | - | - |
| MV Substations |  | - | - |  |  |  |  | - | - | - | - | - |
| MV Switching Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| mV Networks |  | - | - |  |  |  |  | - | - | - | - | - |
| LVNetworks |  | - | - |  |  |  |  | - | - | - | - | - |
| Capita Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Water Supply Infastructure |  | 21,235 | - | - | - | - | - | - | - | 21,235 | - | - |
| Dams and Weirs |  | - | - |  |  |  |  | - | - | - | - | - |
| Boreholes |  | - | - |  |  |  |  | - | - | - | - | - |
| Resenoirs |  | - | - |  |  |  |  | - | - | - | - | - |
| Pump Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Water Treatment Works |  | 21,235 | - |  |  |  |  | - | - | 21,235 | - | - |
| Buk Mains |  | - | - |  |  |  |  | - | - | - | - | - |
| Distribution |  | - | - |  |  |  |  | - | - | - | - | - |
| Distribution Points |  | - | - |  |  |  |  | - | - | - | - | - |
| PRV Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Sanitation Infrastructure |  | 9,662 | - | - | - | - | - | - | - | 9,662 | - | - |
| Pump Station |  | - | - |  |  |  |  | - | - | - | - | - |
| Reticulation |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - |  |  |  |  | - | - | - | - | - |
| Outall Sewers |  | 9,662 | - |  |  |  |  | - | - | 9,662 | - | - |
| Toilet Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Solid Waste Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Landfill Sites |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Transfer Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Processing Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Drop-off Points |  | - | - |  |  |  |  | - | - | - | - | - |
| Waste Separation Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Rail Infastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - |  |  |  |  | - | - | - | - | - |
| Rail Structures |  | - | - |  |  |  |  | - | - | - | - | - |
| Rail Furniture |  | - | - |  |  |  |  | - | - | - | - | - |
| Drainage Collection |  | - | - |  |  |  |  | - | - | - | - | - |
| Storm water Conveyance |  | - | - |  |  |  |  | - | - | - | - | - |
| Attenuation |  | - | - |  |  |  |  | - | - | - | - | - |
| MV Substations |  | - | - |  |  |  |  | - | - | - | - | - |
| LVNetworks |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Coastal Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - |  |  |  |  | - | - | - | - | - |
| Piers |  | - | - |  |  |  |  | - | - | - | - | - |
| Revetments |  | - | - |  |  |  |  | - | - | - | - | - |
| Promenades |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - |  |  |  |  | - | - | - | - | - |
| Core Layers |  | - | - |  |  |  |  | - | - | - | - | - |
| Distribution Layers |  | - | - |  |  |  |  | - | - | - | - | - |
| Capital Spares |  | - | - |  |  |  |  | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - |  |  |  |  | - | - | - | - | - |
| Centres |  | - | - |  |  |  |  | - | - | - | - | - |
| Crèches |  | - | - |  |  |  |  | - | - | - | - | - |
| Clinics/Care Centres |  | - | - |  |  |  |  | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Testing Stations |  | - | - |  |  |  |  | - | - | - | - | - |
| Museums |  | - | - |  |  |  |  | - | - | - | - | - |
| Galleries |  | - | - |  |  |  |  | - | - | - | - | - |
| Theatres |  | - | - |  |  |  |  | - | - | - | - | - |
| Librares |  | - | - |  |  |  |  | - | - | - | - | - |
| Cemeteries/Crematoria |  | - | - |  |  |  |  | - | - | - | - | - |
| Police |  | - | - |  |  |  |  | - | - | - | - | - |
| Puris |  | - | - |  |  |  |  | - | - | - | - | - |
| Public Open Space |  | - | - |  |  |  |  | - | - | - | - | - |
| Nature Reserves |  | - | - |  |  |  |  | - | - | - | - | - |
| Public Ablution Facilities Markets |  | - | - |  |  |  |  | - | - | - | - | - |



## Refrences

1. Total Capital Expenditure on renewal of existing assets (SB18b) plus Total Capital Expenditure on new assets (SB18a) plus Total Capital Expenditure on upgrading of existing assets (SB18e) must reconcile to total capital expenditure in Budgeted Capital Expenditur 7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget,
2. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where
3. Increases of funds approved under section 31 MFMA
4. Adjustments approved in accordance with section 29 MFMA
5. Adjustments to funding allocations from National or Provincial Government
6. Adjusts. = 'Other'Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section $28(2)$ )(b); projected savings (section $28(2)(d)$ ); error correction (sec
7. $G=B+C+D+E+F$
8. Adjusted Budget $H=($ A or A1 $)+G$


## 

coordinaue



FS163 Mohokare - Supporting Table SB20 Not required - 18/02/2022

| Description | Ref | 2021/22 |  |  |  |  |  |  |  |  | Budget Year <br> 2022/23 <br> Adjusted <br> Budget | $\begin{array}{\|c\|} \hline \begin{array}{l} \text { udget Year } \\ 2023 / 24 \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 3 \\ \text { A1 } \\ \hline \end{gathered}$ | Accum. Funds <br> 4 <br> B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. 6 D | ```Nat. or Prov. Govt 8 E``` | Other Adjusts. $\begin{aligned} & 9 \\ & \mathrm{~F} \end{aligned}$ | Total Adjusts. $\begin{gathered} 10 \\ \text { G } \end{gathered}$ | ```Adjusted Budget 1 1 H``` |  |  |
| Revenue By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total revenue <br> Entity 2 total revenue <br> Entity 3 (etc) total revenue |  |  |  |  |  |  |  |  | - - - - - - - - - - - |  |  |  |
| Total Operating Revenue | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Expenditure By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total operating expenditure <br> Entity 2 total operating expenditure <br> Entity 3 etc. total operating expenditure |  |  |  |  |  |  |  |  | - - - - - - - - - - - | - - - - - - - - - - |  |  |
| Total Operating Expenditure | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Capital Expenditure By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total capital expenditure <br> Entity 2 total capital expenditure <br> Entity 3 etc. total capital expenditure |  |  |  |  |  |  |  |  | - - - - - - - - - - - - | - - - - - - - - - - - |  |  |
| Total Capital Expenditure | 2 | - | - | - | - | - | - | - | - | - | - | - |

## Refrences

1. Must reconcile to the sum of all municipal entity monthly revenue reports
2. Must reconcile to the sum of all municipal entity monthly expenditure reports
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget
4. Additional cash-backed accumulated funds/unspent funds identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have foreseen)
5. Increases of funds approved under section 87 MFMA
6. Adjustments approved in accordance with section 87 MFMA
7. Adjustments made under delegation by the AO since the budget was approved or since a previously 'approved' Adjustments Budget in the same financial year
8. Adjustments to funding allocations by National or Provincial Government
9. Adjusts. = 'Other' Adjustments approved by entity Board; including revenue under-collection; additional revenue appropriation on existing programmes; projected savings; error correction
10. $H=B+C+D+E+F+G$
11. Adjusted Budget $(H)=(A$ or $A 1)+G$

[^0]:    Refrences

    1. Total capital grants revenue budget must reconcile to budget tables $A 4$ and $A 5$; total operating grants revenue must reconcile to budget table A4
    2. CTBM = conditions to be met
    3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
    4. Increases of funds approved under section 31 MFMA
    5. Adjustments to funding allocations from National or Provincial Government
    6. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sect
    7. $E=B+C+D$
    8. Adjusted Budget $F=(A$ or $A 1)+E$
